| | SIMIL OF ALABAMA,) |
|--------|---|
| | Selby County.; ss: |
| | |
| | ASSIGNMENT OF MORTGAGE |
| | for value received, the undersigned Mortgane Corporation of the Santh does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Walfor Brugge is recorded in the office of the Judge of Probate of Shelpy County, Alabama in , page 955, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. |
| | To have and to hold unto the Trustee, its successors and assigns forever. |
| 5 | In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 1870 day of 0c4. 1984. |
| S S | ATTEST: Mortgage Corporation of the South |
| | By: Laby C. Acceptant By: Marketing Officer By: Marketing Officer |
| | STATE OF ALABAMA,) |
| | jefferson County.) |
| | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Geraldine J. Ford , whose name as Marketing Officer of Mortgage Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South . |
| | STATE OF ALA. SHELBY CO. I CERTIFY THIS |
| | Given under my hand official seal this 18 day of 000. 1984. |
| | 1984 OCT 19 PH 12: 16 Distribution Notary Public Notary Public |
| | at the |
| | (Seal) |
| | My Commission expires: 01-23-86 |

Larry Halcomb