Randolph H. Lanier
Balch Bingham Baker Ward Smith
Bowman & Thagard
P. O. Box 306
Birmingham, Alabama 35201

Shelbyco, Ltd.

c/o Charles W. Daniel

Suite 100

200 Office Park Drive
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

1173

DEED OF CORRECTION

WHEREAS, by Statutory Warranty Deed recorded in Book 349, beginning at Page 272, Probate Office of Shelby County, Alabama (the "Original Deed"), Pirata Enterprises, Inc., an Alabama corporation ("Grantor") conveyed certain real property situated in Shelby County, Alabama to Shelbyco, Ltd., an Alabama limited partnership ("Grantee"); and

WHEREAS, the original deed incorrectly described a certain parcel of real property; and

WHEREAS, Grantor and Grantee desire that this Corrective Deed be executed so as to correctly describe the real property conveyed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor and Grantee hereby agree that the following description of real property situated in Shelby County, Alabama and contained in the Original Deed recorded in Book 349, beginning at Page 272, is incorrect and should be and is hereby deleted from the Original Deed:

"An undivided one-half (1/2) interest in:

Tract 16 according to Jessica 31 18-S 1-W 5 S Ingram's Survey of NE's, Section 31, Township 18-S, Range 1-W, as shown by Map Book 3 page 54 in the Probate Office of Shelby County, Alabama."

For the consideration aforesaid, Grantor hereby does grant, bargain, sell and convey unto Grantee the following described real estate situated in Shelby County, Alabama:

An undivided one-half (1/2) interest in:

Tract 16-B, according to the Resurvey 31 18-5 1-W 5 S of Lots 14 & 16, Jessica Ingram
Property, as shown by Map Book 6,
Page 54, in the Probate Office of
Shelby County, Alabama.

SEC.

RGE.

TWP.

ACRES

Balch, Bingham,

- 1. Ad valorem taxes.
- 2. Any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Pasement, rights-of-way, restrictions and reservations of

TO HAVE AND TO HOLD unto Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed by its duly authorized officer, and Grantee has accepted this Deed of Correction, all on this _____ day of October, 1984.

tion, all on this day of Oct	ober, 1984.
	GRANTOR:
	PIRATA ENTERPRISES, INC.
	By: R. Buch Daniel
WITNESS	Its Pikes
	GRANTEE:
•	SHELBYCO, LTD., an Alabama limited partnership
	BY: DANTRACT, INC., as its general
	partner
WITNESS	Its President
	rreardelle
	BY: PIRATA ENTERPRISES, INC., as its
	general partner
WITNESS	By: K. Lugh Vanie!
STATE OF ALABAMA)	
COUNTY OF)	
I, Janis K. Holman	, a Notary Public in and for said County
in said State, hereby certify the name as President of P	atR. Hugh Daniel, Jr, whose irata Enterprises, Inc., a corporation, is
signed to the foregoing instrumen	it, and who is known to me, acknowledged informed of the contents of the above and
foregoing instrument, he, as such	officer and with full authority, executed
the same voluntarily for and as the	-
Given under my hand and off October, 1984.	icial seal of office this 12th day of
	Notary Public
My Commission expires:	notary runtic
My Commission expires:	

STATE OF ALABAMA)	
COUNTY OF)	
I, Janis K. Holman	, a Notary Public in and for said County
in said State, hereby certify that name as President of Dar partner of Shelbyco, Ltd., an Alabam foregoing instrument, and who is known day that, being informed of the continent, he, as such officer and with	Charles W. Daniel Tract, Inc., a corporation, as general a limited partnership, is signed to the on to me, acknowledged before me on this cents of the above and foregoing instru- full authority, executed the same volun- corporation, in its capacity as general
Given under my hand and offic	ial seal of office this 12th day of
Actober, 1984	Notary Public
My Commission expires: 3/17/87	
A Trumber	
STATE OF ALABAMA)	
COUNTY OF)	
Janis K. Holman	, a Notary Public in and for said County
in said State, hereby certify that name as President of Pir general partner of Shelbyco, Ltd., at to the foregoing instrument, and who this day that, being informed of instrument, he, as such officer, and voluntarily for and as the act of sampartner of said limited partnership.	R. Hugh Daniel, Jr., whose rata Enterprises, Inc., a corporation, as an Alabama limited partnership, is signed is known to me, acknowledged before me on the contents of the above and foregoing d with full authority, executed the same id corporation, in its capacity as general
Given under my hand and office October, 1984.	cial seal of office this on or
THE SECOND OF THE PARTY OF THE	Notaty Public
3/17/87	
My Commission expires:	
N. A. Harrier	•
	EY THIS
1984 OCT 19	PH 4: 16
JUDGE	850