

1038  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned First Federal Savings and Loan Association of Jasper, does hereby release and discharge from the lien of that certain mortgage executed by Martin Muller,

dated \_\_\_\_\_, recorded in Mtg. Book 356, Page 717,

Probate Office of Shelby County, Alabama, the following described property.

Real estate as described on attached Exhibit "A", which is incorporated as a part hereof as if set out in full.

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said First Federal Savings and Loan Association of Jasper, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Edward A. Davidson, its Assistant Vice President, duly authorized thereto, on this 4<sup>th</sup> day of October, 1984.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY: Edward A. Davidson  
 ITS: Assistant Vice President

*Colonial Bank*

STATE OF ALABAMA)  
)  
COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President of First Federal Savings and Loan of Alabama, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of October, 1984.

Janet Roberts  
Notary Public

My Commission Expires December 16, 1985

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157-2001-200

# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
Richmond, Virginia

SCHEDULE A cont'd.

## LEGAL DESCRIPTION:

Commence at the Northeast corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run South along the East line of said 1/4-1/4 Section 626.27 feet to a point of intersection with a line which is 38 feet Northwesterly of the South line of the Pipeline easement; thence Southwesterly and parallel to the South line of said pipeline easement 1345.31 feet to point of beginning; thence continue along last described course for a distance of 304.36 feet; thence an angle to the right of 107 degrees 40 minutes 17 seconds and run Northerly 697.95 feet; thence an angle to the right of 90 degrees 00' and run Easterly 290.00 feet; thence an angle to the right of 90 degrees 00' and run Southerly 605.56 feet to the point of beginning.

AND A NONEXCLUSIVE EASEMENT more particularly described as follows:  
Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run South 626.27 feet to a point of intersection with a line which is 38 feet Northwesterly of the South line of a Pipeline Easement; thence an angle to the Right of 68 degrees 00' and run Southwesterly and parallel to the South line of said pipeline easement 1345.31 feet; thence an angle to the right of 107 degrees 40 minutes 17 seconds and run Northerly 635.56 feet to point of beginning of said ingress and egress, Easement; said easement being 60.00 feet wide, 30.00 feet each side of a line described as follows: from said described point of beginning turn left from last described course an angle of 90 degrees 00' and run Westerly 1045.00 feet more or less, to the Easterly right of way line of Shelby County Highway No. 51 to point of ending.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT IS  
1984 OCT 17 AM 11:11

*William F. Henderson, Jr.*  
JUDGE OF THE COURT

Rec. 750  
Ind. 100  
850

Schedule A Page 2 No. BD 101345