ALABAMA .

TURN TO: MOLTON, ALLEN & WILLIAMS, LTD. P O. BOX 10025 BIRMINGHAM, AL. 35202-0025

Mtgr:	C. L. Hick
FNMA No:	1018034807
FHA/VA No:	011-124907-0235
MAW No:	170875
	10-1-04

STATE OF ALABAM. COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORIGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by John Owen Prescott, Jr. and wife, Joan F. Prescott to Molton, Allen & Willisms, Incorporated in the amount of \$18,000.00, dated the 15th day of July, 1971 and filed for record on the 26th day of July, 1971 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 318, Page 304. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 28th day of July, 1971 and filed for record on the 30th day of July, 1971 in Volume 269, Page 140 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged

Fact, whose expointment is recorded in	RAL NATIONAL MORTGAGE ASSOCIATION has caused this & WILLIAMS, INC., its duly authorized Attorney-in-Shelby County, Book 49 affixed this the 4th day of October,
	FEDERAL NATIONAL MORTGAGE ASSOCIATION
1984 OCT 16 AM C	BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact BY: Molton, Allen & Williams, Inc. BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact St. Molton, Allen & Williams, Inc. Its Attorney-in-Fact Wice President
STATE OF ALABAMA) JEFFERSON COUNTY): 88.	350
I, Susan Kay McCutcheon	, a Notary Public in and for said County in said

State, nereby certify that ___ Christine H. Lambert Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 4th day of October 84.

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 2, 1985

(SEAL)

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association

P. O. Box 10025, Birmingham, AL 35202-0025