

STATE OF ALABAMA
COUNTY OF SHELBY

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, _____ Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Charlie C. Brannon & wife Martha K. Brannon	BOOK 342	344
Bobby R. McCullar a single man	BOOK 332	258
Luther C. Whatley, Jr. & wife Rehana Khan Whatley	BOOK 397	111
Terry G. Arnold & wife Eleanor M. Arnold	303	491
Kelly Swain & wife Linda S. Swain	BOOK 377	176
Bernie D. Harrison & wife Billie F. Harrison	BOOK 349	357

BOOK 005 PAGE 606

STATE OF ALABAMA
COUNTY OF SHELBY
INSTRUMENT NO. _____

1984 OCT 16 AM 9:36

Thomas H. [unclear]
COUNTY CLERK

Rec. 250
Ind. 600
850

This instrument was prepared by
[Signature]
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its _____
Asst. Secretary on this the 12th day of October, 1984.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *[Signature]*
Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of October, 1984.

BY *[Signature]*
Notary Public

MY COMMISSION EXPIRES JULY 26, 1986

Jeff. Fed. S. & L.
215 No.