

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and Satisfaction of the indebtedness secured by mortgage from Edward Eugene Parker & Lavora T. Parker to First Federal Savings and Loan Association of Bessemer, dated 6-23-72, of record in XXXXXXXXXX Book 323, Page 504, in the Office of the Judge of Probate of Shelby Alabama, XXXXXXXXXXXXXXXXXXXX and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are there unto duly authorized on this 5th day of October, 19 84.

FIRST FEDERAL SAVNGS AND LOAN ASSOCIATION OF BESSEMER

BY: C. L. Davis
Its Senior Vice President

ATTEST:

Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for Jefferson County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power of authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 5th day of October, 19 84.

Deborah Ann Burrell
Notary Public

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
1984 OCT 15 AM 9:36
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 3.50
Index Fee 1.00

TOTAL \$ 3.50

P.O. Box 340
Bessemer, AL
35021

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