

Printed and for Sale by Roberts & Son, Birmingham

District  
COURT.

TERM. 19

**Clerk of the Circuit Court for said County**

and State, hereby certify that on the 12th day of July, 19 83.

Brookwood Medical Center

**Plaintiff** \_\_\_\_\_

recovered of Ulysees Ward P.O. Box 1298, Alabaster, Al., Defendant \_\_\_\_\_

recovered of \_\_\_\_\_, Defendant  
 District \_\_\_\_\_  
 in the \_\_\_\_\_ Court of said County, a judgment with \_\_\_\_\_

for the sum of One Thousand One Hundred Fifteen and 55/100 (\$1115.55) Dollars,

and the further sum of Thirty Two and no/100----- Dollars.

costs of suit, and that Susan J. Watterson

is Plaintiff's Attorney of record.

Given under my hand, this 30th day of April, 19 84

**Clerk**

I hereby further certify that said

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, transferred to

1984 OCT 15 AM 11:29

, as shown by record in my office.

**, Clerk**

Susan Watterson

MAY 01 198

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County

No ~~KM-~~ DV83 351

District

**CIRCUIT COURT.**

**TERM, 19**

Kyle Lansford

**Clerk of the Circuit Court for said County**

and State, hereby certify that on the 27th day of September, 19 83.

Brookwood Medical Center

\_\_\_\_\_, Plaintiff \_\_\_\_\_

recovered of Donald Higgins, Defendant.

District

DISTRICT

in the Circuit Court of said County, a judgment XXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

for the sum of One Thousan Three Hundred Eleven and 33/100 (\$1311.33) Dollars,

and the further sum of Thirty Two and No/100----- Dollars,

costs of suit, and that Susan J. Watterson

is Plaintiff's Attorney of record:

Given under my hand, this 30th day of April, 1984

**Clerk**

I hereby further certify that said

was on the \_\_\_\_\_, 19\_\_\_\_\_, transferred to \_\_\_\_\_

1994 OCT 15 AM 11:29

, as shown by record in my office.

**Clerk**