STATE OF Alabama	<del></del>	PIRMINGHAM, ALABAM	A 35200v
COUNTY OFJefferson			
FOR VALUE RECEIVED,	the undersigned,	AmSouth Mortgage Company, Inc.	does
hereby acknowledge recei	pt of payment in full	of that certain Mortgage and the	indebtedness
secured thereby, bearing	date of May 20	, 19 82, executed by Antho	ny G. Becnel
and Anna V. Becnel	and recorded in Mor	tgage Book 420 , page 865 , in	the Office
of the Judge of Probate,	County of Shelby	, State ofAl	abama,
and subsequently assigne	d to the undersigned.		
The said mortgage a	nd indebtedness thereb	y secured are hereby cancelled,	released
and discharged.	•	•	
IN WITNESS WHEREOF,	the AmSouth Mortgage	Company, Inc. has hereunto set i	ts signature
by Diane Spears	, its Assistant Vice	President who is duly auth	orized
and has caused same to b	e attested by its Secr	etary, on this 19th day	of
September 19	<u>34</u> .		
District Control of the Control of t			
		AmSouth Mortgage Compan	y, Inc.
ATTESTO		BY Diane Spean	<del></del>
Citillia Chow	sur	Diane Spears TITLE Assistant Vice Pres	ident
Gayla Crowson		•	
			•
STATE OFAlabama			
COUNTY OFJefferson			
I,		Notary Public in and for said Co	unty and
State, hereby certify th	at Diane Spears	, whose name as Assistant Vic	e President
of AmSouth Mortgage Comp	.,Inc., a Corporation	, is signed to the foregoing ins	trument, and
who is known to me, ackn	owledged before me thi	s day, that, being informed of the	he contents
of the instrument, he, a	s such officer and wit	h full authority, executed the s	ame voluntarily
for and as the act of sa	id Corporation.	•	
Given under my hand	and official seal, th	is 19th day of Septem	nber
19_84.	•		
	STATE PERSON SHEELSY LES	Xon Tulley	
	STATE OF MANAGERY LEGISLES INSTRUCTION	Jan Turley	· · · · · · · · · · · · · · · · · · ·
This instrument was prep		"If Commission Expires August 22 16	5186.
нтэ нестиненс was prep	area by	And 130	
<i>S</i> 2	JUESE OF THE MARKET	350	
Estler Watteris	33.20	(FORMERLY ENGEL MORTGAGE COM	PANY, INC.)
AND MARKET AND LOCAL PROPERTY AND	ነገኢየተ		

AMSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847 BIRMINGHAM, AL 35201