CLRTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	berts & Son, MAYnglal		
THE STATE OF ALA		No. COX			
Shelby	County	CIRCUIT COURT,	TERM, 19		
Kyle Lansford		, Clerk of the Circuit	Court for said County		
and State, hereby certify that on the	day of	May	, 19 <u>83</u>		
Brookwood Medical Cente	er		, Plaintiff		
recovered of Debbie M		t Parkway, Montevallo, Al.			
District in the XXXXXX Court of said County,	a judgment with a waiver	of exemptions as to personal property _			
		y and 49/100 (\$2550.49)	Dollars.		
and the further sum ofThirty	Seven and No/100		Dollars.		
		P.O. Box 7312-A, Birmingha	m, Al. 35253		
is Plaintiff's Attorney of record.					
Given under my hand, this30	th day of	April C	. 19 84		
I hereby further certify that said was on the day of	•	Ville Specie	, Clerk		
was on the day of	NETAUL HE HE	. 19	, transferred to		
	TOUR OF 12 MILES	s shown by record in my office.			
	JUDG: 17 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	٠٠٠,۶٠٠	, Clerk		
1.10170	Jee				
		न्याप्तिः व्यक्तिः सार्वतः ५ -वद्गान -वद्गान स्व	ाक क्षांक व्या क व्याक		
	• • •				
	921	M2-13	BECENED		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by R	oberts & Son Birmingha		
CERTIFICATE OF JODGMENT.	(1 01111 2140-0)				

		~/ <i>~</i>	√ /	m2	7	∰arı -sh¶ •·	BECENED
CERTIFICATE OF	F JUDGMENT.	(Form 2	40-3)	P	•		s & Şoni Birmineham
TH	HE STATE OF ALA	ВАМА	(District	No. KX	_SM_83-26	5
	Shelby	_County	§		RT,	<u> </u>	TERM, 19
1, K	le Lansford				, Clerk of th	ne Circuit Con	urt for said County
and State, hereb	y certify that on the	3rd	day of _		May		, ₁₉ 83,
	y Associates o						
_	John R. W						
and the further	Two Hundred sum ofTwenty Susan		NO/10				Dollars, Dollars,
	omey of record.	·				0	
	my hand, this3	•		Kyle	Lan	spard	1984 Clerk
I hereby furt was on the	her certify that said N 1984 OCT 15 N day of	111: 29				_ , 19	, transferred to
	J. J	nan nakan na ji liya 1930-19	, a	s shown by record	in my office		
	Julian						Clerk

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