005 pag 47

BOOK

	RECEIVED
CFRTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale	by Roberts & Son, Birmingham
	by Roberts & Son, Birmingham
THE STATE OF ALABAMA (District No. &XSM	83 98
Shelby County Court COURT.	TERM, 19
I, Kyle Lansford , Clerk of the Ci	reuit Court for said County
and State, hereby certify that on the 3rd day of May	, 19 <u>83</u> ,
Radiology Associates of Birmingham	, Plaintiff,
recovered of	Defendant
District in the WWW Court of said County, a judgment with a waiver of exemptions as to personal proper	
for the sum of Two Hundred Five and no/100 (\$205.00)	Dollars,
Compate the second (217,00)	
and the futfiel sum of	Dollars,
costs of suit, and thatSusan J. Watterson	
is Plaintiff's Attorney of record.	
Given under my hand, this 30 day of	Epril , 19 84
	Clark
STATE	, CICIK.
I hereby further certify that said (1) 1)	· -, ·· · · - · - · - · · · ·
	9, transferred to
as shown by record in my office.	
10 m (1) 1 m (2) 1 m (, Clerk.

924

Printed and for Sale by Roberts & Son, Birmingham . (Form 2140-3) CERTIFICATE OF JUDGMENT. No. CXX- SM\ 83 95 THE STATE OF ALABAMA District **CHOSCOX** COURT, ______ TERM, 19_____ Shelby County Kyle Lansford , Clerk of the Circuit Court for said County and State, hereby certify that on the 23rd day of Februray . 19 83, Radiology Associates of Birmingham _____, Plaintiff_____, recovered of _______, Defendant ______, Defendant ______, in the CANCE Court of said County, a judgment with a waiver of exemptions as to personal property ______ for the sum of _____One Hundred Fifty-five and 88/100 (\$155.88) _____ Dollars, and the further sum of Seventeen and NO/00 (\$17.00) Dollars, costs of suit, and that _____Susan J. Watterson is Plaintiff's Attorney of record. Given under my hand, this 30 day of I hereby further certify that said _____ was on the _____ day of _CCT 15 AM 11: 29 _____, transferred to , as shown by record in my office.

Clerk.

925