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THE STATE OF ALABAMA
Shelby County

District No. ~~XX~~ SM 83 98
~~CIRCUIT~~ COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County
and State, hereby certify that on the 3rd day of May, 19 83,
Radiology Associates of Birmingham, Plaintiff,
recovered of Jimmie L. Johnson, Defendant,
District
in the ~~CIRCUIT~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two Hundred Five and no/100 (\$205.00) Dollars,
and the further sum of Seventeen and NO/00 (\$17.00) Dollars,
costs of suit, and that Susan J. Watterson
is Plaintiff's Attorney of record.

Given under my hand, this 30 day of April, 19 84
Kyle Lansford, Clerk.
I hereby further certify that said

was on the 1984 OCT 15 AM 11: 29, 19 84, transferred to
as shown by record in my office.
Susan Watterson, Clerk.

Susan Watterson

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925

L225

THE STATE OF ALABAMA
Shelby County

District No. ~~XX~~ SM 83 95
~~CIRCUIT~~ COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County
and State, hereby certify that on the 23rd day of February, 19 83,
Radiology Associates of Birmingham, Plaintiff,
recovered of James A. Lawley, Defendant,
District
in the ~~CIRCUIT~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Hundred Fifty-five and 88/100 (\$155.88) Dollars,
and the further sum of Seventeen and NO/00 (\$17.00) Dollars,
costs of suit, and that Susan J. Watterson
is Plaintiff's Attorney of record.

Given under my hand, this 30 day of April, 19 84
Kyle Lansford, Clerk.
I hereby further certify that said

was on the 1984 OCT 15 AM 11: 29, 19 84, transferred to
as shown by record in my office.
Susan Watterson, Clerk.

Susan Watterson