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|   |                        | (1) · · · · · · · · · · · · · · · · · · · | RECEIVED                |
|---|------------------------|---|-------------------------|
| CERTIFICATE OF JUDGMENT.  | (Form 2140-3)          | Printed and for Sale by Rot               | berts & Sold Birmingfam |
| THE STATE OF ALA  | ) ma                   | No. <b>K¥</b> _ <u>SM83_3</u>             | 319                     |
| Shelby  | _County ) 📆            | COURT,                                    | TERM, 19                |
| ı, <u>Kyle Lans</u>   | ford                   | , Clerk of the Circuit (                  | Court for said County   |
| and State, hereby certify that on the   |                        | May                                       | , 1983,                 |
| Brookwood Medical C   | enter                  | · · · · · · · · · · · · · · · · · · ·     | , Plaintiff,            |
| recovered of Roosevelt in the Change Court of said County, a                        |                        |   | , Defendant             |
| for the sum of Three Hundr and the further sum of Sev costs of suit, and that Susan | enteen and NO/00       |   | Dollars, Dollars,       |
| is Plaintiff's Attorney of record.  Given under my hand, this                       | day of                 |   |                         |
| was on the day of   | 1984 OCT 15 AM 14: s20 | vn by record in my office.                | , transferred to        |
|   | Story San              |   | , Clerk.                |

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