

Shelby County, AL

912

STATE OF NEW JERSEY
COUNTY OF Passaic

For the sum of One Hundred and No/100 (\$100.00) Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Irving Savings and Loan Assn, a corporation organized and existing under the laws of the State of New Jersey does hereby grant, bargain, sell, assign, transfer and deliver unto UNION PLANTERS NATIONAL BANK a corporation, all its right, title and interest in and to that certain deed of trust executed, the debt thereby secured, the notes therein described and the lands conveyed by said deed of trust.

SEE ATTACHED LISTS

TO HAVE AND TO HOLD UNTO THE SAID Union Planters National Bank its successors and assigns to their own use and benefit forever, subject to the conditions therein contained and to redemption according to law.

IN WITNESS WHEREOF, the said Irving Savings and Loan Assn. has caused these presents to be executed in its name by Thomas Henderson its Senior V.P. its signature to be attested and its seal affixed by Henry Kendall its Secretary, both of whom are thereunto duly authorized, this the 24th day of September, 1984.

ATTEST:

IRVING SAVINGS AND LOAN ASSOCIATION

Henry C. Kendall

By Thomas B. Henderson

STATE OF NEW JERSEY)
COUNTY OF Passaic)

On this 24th day of September, 19 84, before me personally appeared Thomas Henderson and Henry Kendall with whom I am personally acquainted, and who upon oath acknowledge themselves to be the Senior V.P. and Secretary respectively of Irving Savings and Loan Assn. the within named bargainer a corporation and that they as such Senior V.P. and Secretary being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as such Senior V.P. and Secretary.

IN WITNESS WHEREOF I have hereunto set my hand and Notarial Seal.

My Commission expires:

Geni Kerner
NOTARY PUBLIC For the State
of New Jersey



NOTARY PUBLIC FOR THE STATE OF NEW JERSEY
MY COMMISSION EXPIRES MAY 20, 1987

When Recorded, Return to:
Mortgage Portfolio Services Dept.
Union Planters National Bank
67 Madison Ave., Suite 1002
P. O. Box 387
Memphis, TN 38147

Shelby COUNTY, AL

<u>LOAN #</u>	<u>MORTGAGOR NAME</u>	<u>AMOUNT</u>	<u>RECORD DATE</u>	<u>BOOK/VOL.</u>	<u>PAGE</u>
9759	Cocherell, Ronald G. Cocherell, Diane G.	\$51,200.00	1/5/79	387	81
9761	McMeans, Dennis McMeans, Wilda D.	\$60,000.00	1/10/79	387	202

18633

Carter, Floyce
Carter, Frances

365 497

BOOK 005 PAGE 512

STATE OF ALA. JUDICIAL DEPT.
I CERTIFY THAT
INSTRUMENT FILED

1984 OCT 15 PM 12:04

Thomas W. Harrison, Jr.
JUDGE OF THE COURT

Rec. 500
Ind 300
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