| Send Tax Notice To: | 852/ | THIS INSTRUMENT | PREPARED BY: |
|--|---|--|--|
| | | NAME: Dale Corley | <u> </u> |
| | | ADDRESS:2100 l6th Avenue Birmingham, Alaba | |
| Form 1-1-6 | | | |
| CORPORATION FORM WARRANTY | DEED- ALABAMA TITLE | CO., INC., BIRMINGHAM, ALA. | |
| STATE OF ALABAMA | KNO | OW ALL MEN BY THESE PRE | SENTS, |
| COUNTY OF SHELBY | j | | • |
| That in consideration of This | rty inree inousand | and No/100 (\$33,000.00) | DOLLARS, |
| to the undersigned grantor. in hand paid by Ken Mitch | | | a corporation, |
| the receipt of which is hereby a | acknowledged, the said | RSP PROPERTIES, INC. | • |
| does by these presents, grant, ba | argain, sell and convey Mitchell Builders, | | |
| | - | ty of Shelby, State of Ala | bama, to-wit: |
| Tots 11 and 12, accor | rding to the Surve | y of Old Mill Trace, Secon | d Sector as |
| Peccarded in Man Book | _ | he Probate Office of Shelb | |
| Alabama. | o, rage 150, mr c | ik flobace office of bikily | , councy, |
| | | | • |
| ubject to easements, set- | back lines, rights | of way, limitations, if a | ny, of record. |
| ubject to restrictions to | be recorded. | _· · · · | |
| TO HAVE AND TO HOLE |), To the said Ken M | litchell Builders, Inc., it | s successors |
| | | | shoirskand assigns forever. |
| And said RSP PROPERTI and assigns, covenant with said | | de LDERS, INC., its successor | oes for itself, its successors s |
| - - | has a good right to sell | | |
| heirs, executors and assigns fore | ever, against the lawfu | il claims of all persons. | |
| IN WITNESS WHEREOF, | | ERTIES, INC. | by its |
| has hereto set its signature and | - | h day of October | execute this conveyance, |
| ATTEST: Dend TAX 33.000 | * STATE OF MAN THE LAY IN THE TOTAL THE STATE OF MAN THE STATE OF MAN THE STATE OF | RSP PROPERTIES, | INC. |
| 36.5 | 1994 GCT-12 PH 4: | Ву | Vice - President |
| STATE OF ALABAMA COUNTY OF JEFFERSON | 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | نشر رساند. ا | |
| day that, being informed of the the same voluntarily for and as | ent of RSP PROPERT | TES, INC. and who is known to me, acknow yance, he, as such officer and wi | in and for said County, in wledged before me on this th full authority, executed |
| Given under my hand and | 4000種 | | 7, 19 84. |
| | Montgon | m + by | Notory Public |
| | PHA | A135124 | |