

846

Form 668(Y)

Department of the Treasury - Internal Revenue Service

(Rev. March 1984)

**Notice of Federal Tax Lien Under Internal Revenue Laws**

District

Birmingham

Serial Number

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer

Tom F. Startley

DBA Startley Paint &amp; Body Service

Residence

3973 E Lorna Road

Birmingham, Alabama 35226

**IMPORTANT RELEASE INFORMATION:** With respect to each assessment listed below, unless notice of lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325 (a).

| Kind of Tax<br>(a)                                                                                                                                     | Tax Period<br>Ended<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------------|----------------------------------------|
| 941                                                                                                                                                    | 06-30-81                   |                           | 09-06-82                     | 10-06-88                        | \$4378.88                              |
| 941                                                                                                                                                    | 09-30-81                   |                           | 09-06-82                     | 10-06-88                        | \$10920.97                             |
| 941                                                                                                                                                    | 12-31-81                   |                           | 03-22-82                     | 04-21-88                        | \$9856.74                              |
| 941                                                                                                                                                    | 03-31-82                   |                           | 04-07-83                     | 05-07-89                        | \$3338.42                              |
| 941                                                                                                                                                    | 09-30-82                   |                           | 04-11-83                     | 05-11-89                        | \$3843.80                              |
| 940                                                                                                                                                    | 12-31-81                   |                           | 08-30-82                     | 09-29-88                        | \$694.00                               |
| 940                                                                                                                                                    | 12-31-82                   |                           | 04-11-83                     | 05-11-89                        | \$174.58                               |
| <div style="text-align: center;"> STATE OF ALABAMA<br/> I CERTIFY THIS<br/> INSTRUMENT WAS FILED<br/> 1984 OCT 12 PM 2:14<br/> JUDGE OF PROBATE </div> |                            |                           |                              |                                 |                                        |
|                                                                                                                                                        |                            |                           |                              |                                 |                                        |
| Place of Filing<br>Judge Of Probate<br>Jefferson County<br>Birmingham, Alabama                                                                         |                            |                           |                              |                                 | <b>Total</b> \$ <b>\$33207.39</b>      |

This notice was prepared and signed at Birmingham, Alabama, on this,

the 09 day of Oct, 19 84

Signature

Don Davis

2201

Title

REVENUE OFFICER

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien  
Rev. Rul. 71-466, 1971-2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y) (Rev. 3-84)