818

STATE OF ALABAMA,)
: ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Collateral Investment Company does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas A. Lewis and wife, Amy E. Lewis to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 004, page 88, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 9th day of October, 1984.

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ATTEST:

By: Its Assistant Secretary

Collateral Investment Company

By: Ernest J. Hamic
Its Vice President

STATE OF ALABAMA,)
: ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ernest J. Hamic, whose name as Vice President of Collateral Investment Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of October, 1984.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 12 AM 9:41

Brenda Collier
Notary Public

(Seal)

JUDGE OF PROBATE

My Commission expires: 11-13-85

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 3.50

Return to:

This Instrument was prepared by
JUDY LONG
C/o Collateral Investment Company
2100 First Avenue, North
Birmingham, Alabama 35203