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Shelby County, Alabama
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K. E. Weygand
939-1446

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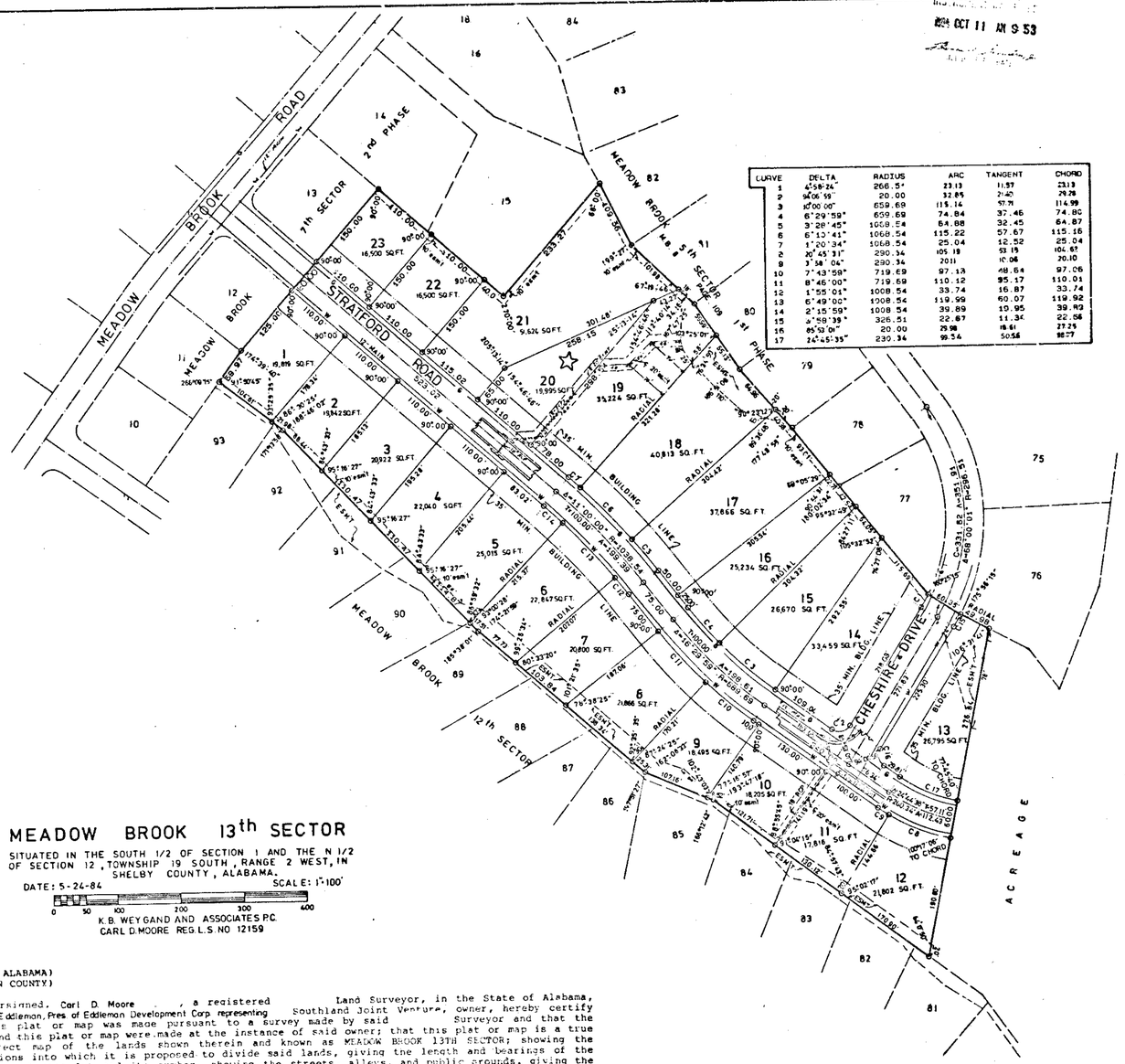
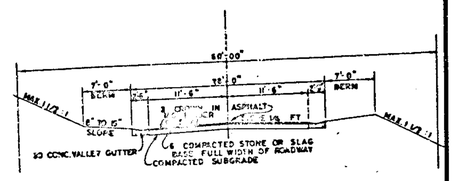


CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
1	4°58'24"	266.5'	23.13	11.57	23.13
2	90°06'59"	20.00	32.85	21.00	29.28
3	10°00'00"	659.69	115.14	57.71	114.99
4	6°29'59"	659.69	74.84	37.46	74.80
5	3°28'45"	1068.54	64.88	32.45	64.87
6	6°12'41"	1068.54	115.22	57.67	115.16
7	1°20'34"	1068.54	25.04	12.52	25.04
8	20°45'31"	290.34	105.19	53.19	104.67
9	3°58'04"	290.34	20.11	10.06	20.10
10	7°43'58"	719.69	97.13	48.64	97.06
11	8°46'00"	719.69	110.12	55.17	110.01
12	1°55'01"	1008.54	33.74	16.87	33.74
13	6°49'00"	1008.54	119.99	60.07	119.92
14	2°15'59"	1008.54	39.89	19.95	39.89
15	4°58'39"	326.51	22.67	11.34	22.66
16	85°53'01"	20.00	29.98	18.61	27.25
17	24°45'35"	230.34	99.54	50.58	98.77

NOTE:- ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.



TYPICAL STREET SECTION

MEADOW BROOK 13th SECTOR

SITUATED IN THE SOUTH 1/2 OF SECTION 1 AND THE N 1/2 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, IN SHELBY COUNTY, ALABAMA.

DATE: 5-24-84 SCALE: 1"=100'

0 50 100 200 300 400

K.B. WEYGAND AND ASSOCIATES P.C.
CARL D.MOORE REG.L.S. NO 12159

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Carl D. Moore, a registered Land Surveyor, in the State of Alabama, Douglas D. Eddleman, Pres of Eddleman Development Corp. representing Southland Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that the survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known as MEADOW BROOK 13TH SECTOR; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage.

DATE: October 10, 1984

By: Carl D. Moore
Carl D. Moore, Reg. L.S. NO. 12159

SOUTHLAND JOINT VENTURE

By: Douglas D Eddleman
EDDLEMAN DEV CORP, DOUGLAS D EDDLEMAN, PRES.

☆ Lot 20 is withheld from final approval pending the completion of the drainage work between lots 19 and 20 and possible extension of drainage pipe or concrete lined ditch and additional observations made by the Shelby County Health Department.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Pamela G. Glass, as Notary Public in and for said County and State, do hereby certify that Carl D Moore whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been fully informed of the contents of said certificate, he executed same voluntarily as such Land Surveyor and with full authority therefor.

Given under my hand and seal this 10th day of October, 1984.

By: Pamela G. Glass
Notary Public
My commission expires: 10/31/84

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Pamela G. Glass, as Notary Public in and for said County and State, do hereby certify that Douglas D Eddleman, Presid nt of Eddleman Development Corporation, representing Southland Joint Venture, owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, executed same voluntarily as such owner and with full authority therefor.

Given under my hand and seal this 11th day of October, 1984.

By: Pamela G. Glass
Notary Public
My commission expires: 10/31/84

RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of MEADOW BROOK 13TH SECTOR, which said plat or map is certified to have been made by Carl D. Moore, Land Surveyor at the instance of Douglas D. Eddleman Pres of Eddleman Dev Corp representing Southland Joint Venture, owner, and has been exhibited to this board, said plat or map being further identified by a recital of the approval of this board signed by: _____, County Clerk of even date herewith.

DATE: _____ By: _____
County Clerk

APPROVED: John Hoyle Jr. DATE: 10-11-84 APPROVED: Winston W. Boutwell DATE: 10-11-84
County Engineer North Shelby County Fire Dept.

APPROVED: Sandy Dukes DATE: 10-11-84 APPROVED: Jim Hall DATE: 9-28-84
Planning Commission Shelby County Health Officer

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

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