

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by BIRMINGHAM FEDERAL
SAVINGS & LOAN
ASSOCIATION does hereby grant, bargain, sell and convey and
assign unto BIRMINGHAM FEDERAL SAVINGS
A LOAN ASSOCIATION all its right,
title and interest in and to a certain mortgage executed to it by Jack C.
A wife Brenda L. Wade on the day of Oct 19 84. and
recorded in Volume 005 , Page 206 , of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the day of October
19 84 .

SOUTH STATES MORTGAGE CORPORATION

By Larry R. Hillard
Its Senior Vice President
Larry R. Hillard

ATTEST:

James R. Tarrant III
Secretary

James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this day of October 19 84 .

STATE OF ALABAMA)
)
JEFFERSON COUNTY)
I CERTIFY THIS
INSTRUMENT IS VALID

1984 OCT 11 AM 10:29

Donna A. Smith
JUDGE OF THE COURT

Donna A. Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 16, 1985
My commission Expires

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Courtney Mason