ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

    KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,

a corporation, for value received to it in hand paid by __BIRMINGHAM FEDERAL__
SAVINGS & LOAN
__ASSOCIATION_____ does hereby grant, bargain, sell and convey and

assign unto ___BIRMINGHAM FEDERAL SAVINGS_____ all its right,
               __& LOAN ASSOCIATION__

title and interest in and to a certain mortgage executed to it by __Jack C.__

__& wife Brenda J. Wade_____ on the   day of $_{Oct}$ 19 84, and

recorded in Volume $OO5$, Page 206 , of the records of the Probate

Court of   Shelby   County, and, together with the debt secured thereby

and all right, title and interest in and to the property therein described.

    IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,

has caused this conveyance to be signed by   Larry R. Hillard

its Sr. Vice President and attested by   James R. Tarrant, III   its Secretary,

(and its corporate seal to be hereto affixed), this the   day of October

19 84 .

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                                      SOUTH STATES MORTGAGE CORPORATION

ATTEST:

                                            By _____
                                           Its Senior Vice President
_____   Larry R. Hillard
      Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

    I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard   whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

    Given under my hand and official seal this   day of October 19 84 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 OCT 11 AM 10: 29

_____
JUDGE OF PROBATE

                                     NOTARY PUBLIC
                            MY COMMISSION EXPIRES JULY 16, 19__
                            My commission Expires_____

RECORDING FEES

Recording Fee	$	2.50
Index Fee		1.00
TOTAL	$	3.50

Courtney Mason