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460963

LAN-1949
PERMIT—LINE CLEARING AND GUY RIGHT, ROAD.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2541
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

N.E.# 1700-00-0-0171-4-00

STATE OF ALABAMA,

County of Shelby

WE, Robert S. Waite & wife, Nell D. Waite

for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00)

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to OUR land or the land in which

we have an interest in Shelby County, Alabama, as hereinafter described:

A PART OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 19 S,
RANGE 2 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF FORTY THENCE NORTH ALONG
WEST LINE 541.25 FEET TO POINT OF BEGINNING; THENCE RIGHT 55°37'24" AND RUN 600.66 FEET;
THENCE LEFT 100°04'54" AND RUN 350 FEET; THENCE RIGHT 110°33'39" AND RUN 424.84 FEET;
THENCE LEFT 60°17' AND RUN 25 FEET TO NORTH LINE OF FORTY; THENCE LEFT AND ALONG NORTH
LINE 620 FEET; THENCE LEFT AND SOUTH ALONG WEST LINE OF FORTY 800 FEET TO POINT OF BEGINNING.

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from I-65 to U.S. 31

and known as Highway 119 Road.

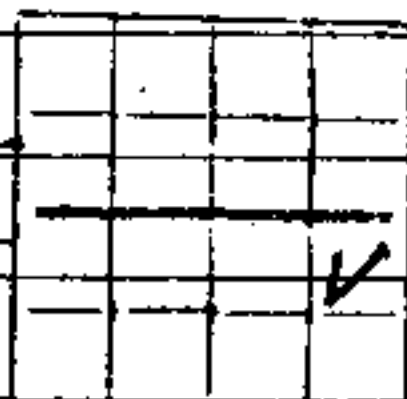
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set our hand and seal 3, this the 29th day of August, 1984.

Witnesses:

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. E. Corbin

S&T 119 R2W

Robert S. Waite (L.S.)

Nell D. Waite (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF Alabama
County of Shelby

I, Don D. Bailey, a Notary Public State of Alabama
in and for said County in said State, hereby certify that Robert S. Waite & wife,
Nell D. Waite

whose name S ARE signed to the foregoing instrument, and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 29th day of August, 1984
Don D. Bailey
Notary Public State of Alabama

Parcel No. 460963	Line
THE STATE OF ALABAMA	
County	
LINE CLEARING AND GUY RIGHT PERMIT (ROAD)	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA,	
County	ss.
I hereby certify that the within instrument was	
filed in my office for record on the	
day of	19
at	o'clock M., and duly
recorded in Deed Book	
Page	and examined.
Judge of Probate of said County.	
091 THE 5000 REC	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 10 PM 12:55

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		1.50
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	6.50

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19____