

SEND TAX NOTICE TO:

600

(Name) Herman Leo Miskelly
Post Office Box 175
(Address) Jemison, Alabama 35085

This instrument was prepared by
(Name) Mike T. Atchison, Attorney
(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Thousand, Five Hundred (\$3,500.00) and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Michael Miskelly, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Herman Leo Miskelly
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NW corner of the NW 1/4 of NE 1/4 of Section 5, Township 22 South, Range 1 West, Shelby County, Alabama; thence Easterly along the North line of said Quarter-Quarter 667.41 feet to a point; thence 92 deg. 05' 10" right and Southerly 425.0 feet to the point of beginning of the property being described; thence continue along last described course 100.0 feet to a point; thence 92 deg. 05' 10" left 210.0 feet to a point; thence 92 deg. 05' 10" right 135.0 feet to a point; thence 92 deg. 05' 10" left 75.0 feet to a point; thence 87 deg. 54' 50" left 135.0 feet to a point; thence 87 deg. 54' 50" right 255.0 feet to a point; thence 87 deg. 54' 50" left 185.0 feet to a point; thence 100 deg. 23' 00" left 546.84 feet to the point of beginning; LESS AND EXCEPT the prescriptive right of way of a gravel road as shown on the plat of Joe Conn & Assoc. of subject land, dated December 14, 1978. Subject to easements and restrictions of record. Situated in Shelby County, Alabama.

ALSO, One and one-half acres of uniform width off of the South side of the following described property:
A part of the E 1/2 of NW 1/4 of NE 1/4 of Section 5, Township 22 South, Range 1 West, described as beginning at the NW corner of said E 1/2 of NW 1/4 of NE 1/4 and running East along the Section line 210 feet; thence South and parallel with the North and South Section line a distance of 840 feet; thence West and parallel with the first described line 210 feet; thence North 840 feet to point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 10th day of October, 1984.

STATE OF ALABAMA }
SHELBY COUNTY }
INSTRUMENT NO. 1000

Rec'd tax 350
Rec'd 250
1000
700

(Seal) Michael Miskelly (Seal)

1984 OCT 10 AM 9:35

(Seal) Michael Miskelly (Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael Miskelly, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of October, A. D., 1984.

(Seal)

Mike T. Atchison
Notary Public.

(Seal)

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