

STATE OF Alabama)

COUNTY OF Shelby)

737

WE 1700-08-00040-4-00

461474

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Harkat-Kouitable Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot # 28
RIVERCHASE Country Club - 2nd Addition
AS RECORDED IN MAP BOOK 7, PAGE
121 IN THE OFFICE OF THE JUDGE OF
PROBATE, Shelby County, ALABAMA

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Cazzini

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DOM E. GIBSON

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by E. M. Dixon as its Exec. Vice President, and attested by Roger Yanko its Manager, and

its corporate seal to be hereto affixed, on this the 20th day of September, 1984

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT INTERNATIONAL, INC.
AS MANAGING MEMBER

Attest:

BY E. M. Dixon
ITS: Executive Vice President

STATE OF Alabama
COUNTY OF Shelby

I, Cynthia Aldridge, a Notary Public, in and for said County in said State, hereby certify that E. M. Dixon

whose name as Exec. Vice President
of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of September, 1984

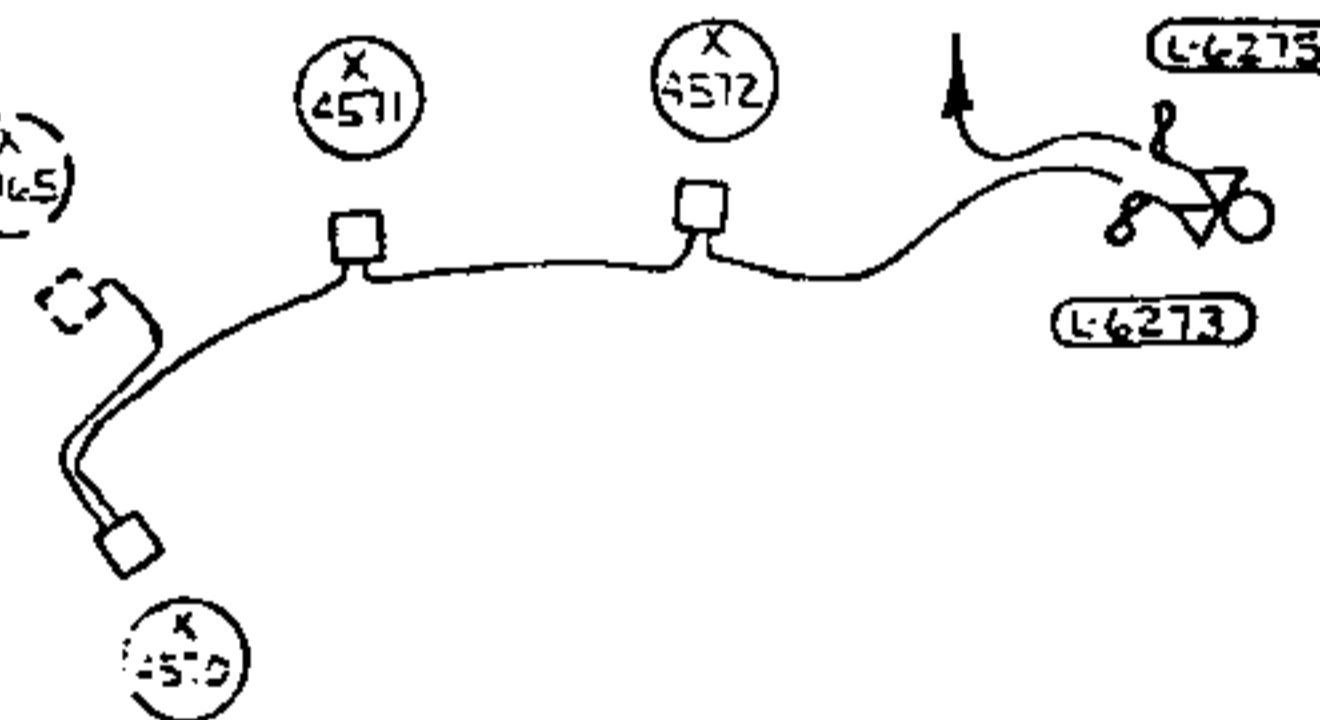
Cynthia Aldridge
Notary Public

BOOK 005 PAGE 153

ESTIMATE NO.

DATE 3-18-84MAP REFERENCE 71845-15

- ### 24.5 KV SECTIONALIZING



x Fee 1.00

AL \$ 9.00

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STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

Work with _____