

STATE OF ALABAMA)
 SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for good and valuable considerations to the undersigned, AmSouth Bank, National Association, the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by Eugene M. McLain under date of January 13, 1984 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 442, page 293 the following described lot or parcel of land to wit:

All that part of the SE1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as beginning at a point which is located North 88 deg. 06 min. West 999.76 feet and North 14 deg. 38 min. East 288.0 feet from the Southeast corner of said Section 13; thence from the point of beginning South 88 deg. 06 min. West 49.8 feet to a point on the East margin of Interstate Highway 65; thence along the East margin of said Interstate Highway No. 65 run North 19 deg. 20 min. East 750.17 feet to a point, thence South 87 deg. 24 min. East 186.0 feet to a point on the West margin of a County Road; thence along the West margin of said County Road South 28 deg. 51 min. West 796.65 feet to the point of beginning; being situated in Shelby County, Alabama. Subject to a 50' easement for gas line.

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank, National Association, the undersigned, has caused these presents to be executed this 4th day of October, 1984, by its duly authorized officer.

AMSOUTH BANK, NATIONAL ASSOCIATION

By: William E. [Signature]
 Its SA. V. C. [Signature]

Cabanis, Johnston et al

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that William E. Coleman whose name as Ex. Vice President of AmSouth Bank, National Association, a banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said association.

Given under my hand and official seal this 4th day of October, 1984.

Donna Jane Kiser
Notary Public
Notary Public, Alabama State at Large
My Commission Expires December 1, 1985
Bonded by St. Paul Fire & Marine Insurance Co.



This instrument prepared by:

Kay K. Bains
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Building
Birmingham, Alabama 35203
(205) 252-8800

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RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>