

517

SEND TAX NOTICE TO:

(Name) Mr. Charles A. Hudspeth

(Address) CHUDSPETH
PO BOX 623
SHALIMAR FL 32579

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

William L. Russell and wife, Alice F. Russell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles A. Hudspeth

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 21 South, Range 1 West, being more particularly described as follows: Begin at the Southwest corner of the said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 33, and run North 0 deg. 21 min. East along the West line of said forty, a distance of 330 feet to a point; thence run due East a distance of 264 feet to the point of beginning; thence continue due East a distance of 396 feet to a point; thence South 0 degrees 21 minutes West and parallel to the West line of said forty a distance of 330 feet; thence due West a distance of 396 feet to a point; thence North 0 deg. 21 min. East and parallel to the West line of said forty a distance of 330 feet to the point of beginning. Containing three (3) acres, more or less.

ALSO, an undivided one-half interest in and to the following property:

A tract of land located in the Northwest Quarter of the Southwest Quarter, Section 33, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 33; thence North 0 degrees 21' East along the West line of said forty, 330.0 feet to the place of beginning; thence from the place of beginning and continuing North 0 degrees 21' East along the West line of said forty, 335.46 feet; thence due East 1320.0 feet; thence South 0 deg. 21' West 665.46 feet to the South line of the Northwest Quarter of the Southwest Quarter of said Section 33; thence due West along the South line of said forty 660.0 feet; thence North 0 degrees 21' East 330.0 feet; thence due West 660.0 feet to the place of beginning and containing 15.16 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28th day of September, 1984

Tracy Lu Burnett (Seal)

William L. Russell (Seal)

Tracy Lu Burnett (Seal)

Alice F. Russell (Seal)

STATE OF ALABAMA
Shelby COUNTY

1984 OCT -9 PH 12:02
General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William L. Russell and wife, Alice F. Russell whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of September, A. D., 1984

Charles A. Hudspeth
Notary Public