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CERTIFICATE OF JUDGMENT.	(Form 214)	0-3)	Pr	inted and for Sale by Robe	erts & Son, Birmingha
THE STATE OF ALA Shelby Kyle Lansford	(	•		DV 84-341 No.XXV T, Fall Distri Clerk of the CANNIC C	_ TERM, 19 <u>84</u>
and State, hereby certify that on the	10th	lay of _	Septemb		, 19 <u>84</u>
Finance America	Corporation	n of	Georgia		_, Plaintiff
recovered of Marvin D. U	Ulrich Rt	2,	Box 21-A	Calera, AL 35040	, Defendant
and the further sum of		10/10	ed Twenty 0 (\$40.00) P. O. Bo	and 18/100(\$3 x 2427 Tusca	Dolla loosa, AL
is Plaintiff's Attorney of record.  Given under my hand, this	day of		Octobe	r Kanaford	, 19 , Cler
I hereby further certify that said was on the day of		·:	U		, transferred
On Con	007 -9 PN 1	2: <u>08</u>	s shown by record is	n my office.	, Cle
RD, WALDROP & TANNER ATTORNEYS AT LAW RLEEN WALLACE BLVD., NORTH	- <b>616-18-18-18-18-18-18-18-18-18-18-18-18-18-</b>	· FEE	FERRITA - UNITED - UN	** : *********************************	<b>ध‡क-</b> वः्ह्र- गह्न

H P.O. BOX 2427 TUSCALOOSA, ALABAMA 35409