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MOLTON, ALLEN & WILLIAMS, LTD.

P O. BOX 10025
BIRMINGHAM, AL. 35202-0025

Mtgr: 1	D.L. Clifft	
FNMA No:	1010069519	
FHA/VA No:	N/A	
MAW No:	314343	
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STATE OF ALABAM. ): SS. COUNTY OF SHELBY ): SS.

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

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That certain mortgage executed by Richard L. Myles and wife, June F. Myles to Molton, Allen & Williams, Inc. in the amount of \$46,000.00, dated the 1st day of December, 1978 and filed for record on the 7th day of December, 1978 in the office of the Judge of Probate of Shelby County, Alabama in Volume 386, Page 224. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 25th day of January, 1979 and filed for record on the 1st day of February, 1979 in Volume 29, Page 270 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged

IN WITNESS WHEREOF, to be executed by M	he said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this DLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-
Fact, whose appointment is rec	corded in Shelby County Book 49
page 425 and its co	corded in <u>Shelby</u> County, Book 49 proporate seal affixed this the <u>2nd</u> day of <u>October</u> ,
	FEDERAL NATIONAL MORTCAGE ASSOCIATION
(Corporace Seal)	BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact
	BY. Rustine & ambut
₹ ■	Christine H. Lambert, Vice President

JEFFERSON COUNTY): ss.

I, Susan Kay McCutcheon , a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert , whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL YORTCAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 2nd day of October 19 84.

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Notary Public Alabama at Large

1y Commission Expires:

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National
Mortgage Association

P. O. Box 10025, Birmingham, AL 35202-0025

(SEAL)