STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | , 8 | cknowledges full: | payment o | of the indebtedness se | cured by that cer |
|---|---|---|------------|--|---------------------|
| (Real Property) | (Personal Property) mortga | ige executed byF | irst Ba | ptist Church of A | L abaster |
| which said mortgage was recorded in the office of the Judge of Probate Court of, Shelby County, Alabama | | | | | |
| | Book No. 002 | , Page No | 362 | , (and assigned to | |
| in | Book No | . , Page | ,) and | I the undersigned does | further hereby rele |
| and satisfy sai | d mortgage. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 0 | | | | | |
| PAGE 92(| | | | - | |
| | | | | | |
| 004 | | | | | |
| <u> </u> | | <u> </u> | | | |
| 8 | | 14 - 11 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + | | | |
| | | 198 | 1 OCT -9 | PH 1: 12 Rec | 100 |
| | | | | | 3.50 |
| | | - | Ji. : - · | The state of the s | |
| | | | | | |
| In Witnes | s Whereof, the undersigne | ed, | David | d L. Nolen | _ |
| has caused the | se presents to be executed | this <u>8th</u> de | y of | October | , 1984 |
| | | | | THE FIRST BANK_OF | ALA BASTER |
| | | | Ву | 61.11 | I Mala. |
| | | | , 59 | President | 4 - 66-47 |
| | \ | | | | |
| STATE OF A | <i>,</i> * | | | | |
| | Notary Public | | | | |
| David_L | ersigned Analgerat/Analystic x Noten wi | hose name (as | Preside | nt | |
| irst Bank of | Alabaster a corporation of the conte | on) is signed to the | ne foregoi | ng instrument, acknov | |
| | intarily (for and as the act | | | . 4. | |
| Given und | our der my hand and Official s | seal this 8th | _ day of | October | |
| | | | | Emin LE 30 | Winner R. |
| | | | • | Drags at at 888.6 | J. J. |
| f - f | Drust | | | Notary Public | |
| Jour | - Jula | | | ≈ . | |