

This Instrument Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

MORTGAGE

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That, Whereas, J. TILTON MURRAY and wife, CAROLYN T. MURRAY (hereinafter called "Mortgagors", whether one or more) are justly indebted to HAROLD D. SCOTT and wife, JERLINE SCOTT (hereinafter called "Mortgagee", whether one or more), in the sum of ELEVEN THOUSAND AND NO/100 DOLLARS (\$11,000.00), evidenced by Promissory Note of even date herewith.

And, Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this Mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

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All of the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 1 East, lying South and West of a county gravel road, described as follows: Begin at the Southwest corner of the NW 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run North along the West line of the NW 1/4 of SE 1/4 and the SW 1/4 of the NE 1/4 a distance of 1423.50 feet to the Southwest margin of a county gravel road; thence turn an angle of 168 deg. 36 min. 20 sec. to the right and run along said road a distance of 264.85 feet; thence turn an angle of 12 deg. 11 min. 37 sec. to the left and run along said road a distance of 855.84 feet; thence turn an angle of 14 deg. 37 min. 41 sec. to the left and run along said road a distance of 110.02 feet; thence turn an angle of 2 deg. 55 min. 40 sec. to the right and run along said road a distance of 169.84 feet; thence turn an angle of 7 deg. 51 min. 36 sec. to the right and run along said road a distance of 186.17 feet to the South line of said NW 1/4 of the SE 1/4; thence turn an angle of 118 deg. 23 min. to the right and run West along the South line of the NW 1/4 of the SE 1/4 a distance of 646.82 feet to the point of beginning. Situated in the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of Section 22, Township 21 South, Range 1 East.

LESS & EXCEPT:

Begin at the Southwest corner of the NW 1/4 of the SE 1/4, Section 22, Township 21 South, Range 1 East; thence run North along the West line of said 1/4 1/4 section a distance of 221.31 feet; thence turn an angle of 90 deg. 57 min. 18 sec. to the right and run a distance of 98.42 feet; thence turn an angle of 89 deg. 02 min. 42 sec. to the right and run a distance of 221.31 feet to the South line of said NW 1/4 of SE 1/4; thence turn an angle of 90 deg. 57 min. 18 sec. to the right and run along said South line a distance of 98.42 feet to the point of beginning; situated in the NW 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East. Situated in Shelby County, Alabama.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 107 page 167 in Probate Office.
Right-of-Way granted to Shelby Count by instrument recorded in Deed Book 164 page 490 in Probate Office.
Easement to South Central Bell as shown by instrument recorded in Deed Book 326 page 575 in Probate Office.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Dan Spitzer

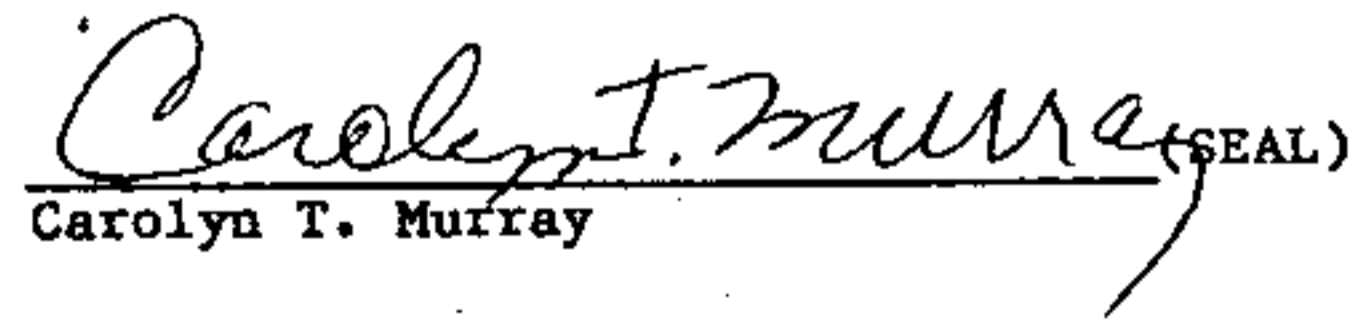
TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt of said Mortgagee or assigns, additional to the debt hereby specifically secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this Mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the Division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this Mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt thereby secured.

IN WITNESS WHEREOF the undersigned have hereunto set his/her/their signature(s) and seal(s), this 4th day of October, 1984.

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 (SEAL)
 J. Tilton Murray

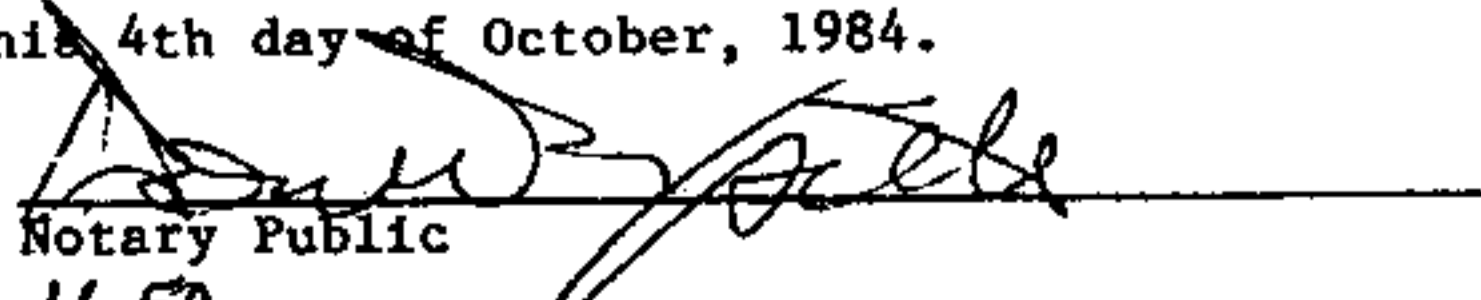
 (SEAL)
 Carolyn T. Murray

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Tilton Murray and wife, Carolyn T. Murray, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of October, 1984.

(NOTARIAL SEAL)
 INSTRUCTIONS


 Notary Public

1984 OCT -9 AM 9:33

mtg. fee - 16.50
 Rec 5.00
 Sub 1.00
 22.50

Judge of Probate