

Jefferson Land Title Insurance Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY THREE THOUSAND (\$43,000.00) DOLLARS

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Cahaba Seafood, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

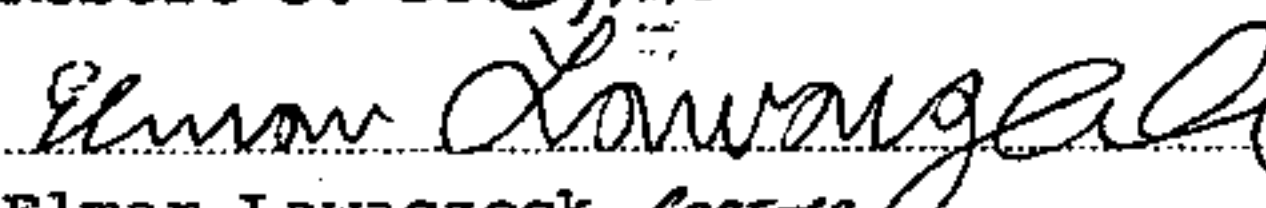
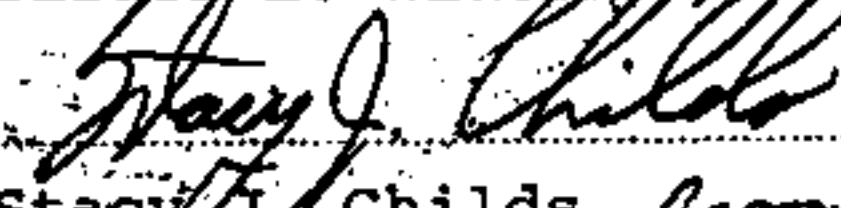
County, Alabama, to-wit: -

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:
From the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section run in an easterly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78° 22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning, containing 0.983 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do, for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that ~~my~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will, and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st
day of October, 19 84

	(SEAL)		(SEAL)
Robert J. Dow, Partner		Gilder L. Wideman, Partner	
	(SEAL)		(SEAL)
Elmar Lawaczek, Partner		Stacy J. Childs, Partner	
(SEAL)		(SEAL)	

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, _____ a Notary Public in and for said County,
in said State, hereby certify that Robert J. Dow, Gilder L. Wideman, Elmar Lawaczeck and
Stacy J. Childs

whose name(s) are assigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of October A.D. 1984

Need for - 43⁰⁰
 2⁵⁰
 100

 46⁵⁰

Form Ala. 30

1984 OCT -8 AM 11: 39

Form Ala. 30

July 1954

Natl Bank of
Commerce

P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202