

464

STATE OF ALABAMA):

PARTIAL RELEASE

2.00
1.00
3.00

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Corporation, the mortgagee named in that certain mortgage executed by Robert Dow, Elmer Lawaczeck and Stacey Childs, to the said METROBANK, dated the 4th day of December, 1981

and recorded in Real 417, Page 385-A, in the Probate Office of Shelby County, Alabama, in consideration of _____ Dollars paid by the said _____

the receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Robert Dow, Gilder Wideman, Elmer Lawaczeck and Stacey Childs all

the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows:

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama being more particularly described as follows:

From the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section run in an easterly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78°22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning, containing 0.983 acres, more or less.

BOOK 004 PAGE 707

TO HAVE AND TO HOLD, the same to the said Robert Dow, Gilder Wideman, Elmer Lawaczeck and Stacey Childs, and their heirs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 28th day of September 19 84.

STATE OF ALABAMA)
 1984 OCT -8 AM 11:46
 JEFFERSON COUNTY)

METROBANK, an Alabama Banking Corporation

BY: Randall W. Jordan
 Randall W. Jordan, Branch Manager

Rec-500
 1.00
 6.00

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that Randall W. Jordan whose name as Branch Manager of MetroBank, an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 28th day of September, 19 84.

This instrument prepared by:

Norman K. Brown, Attorney
 1818 3rd Avenue North
 Bessemer, Alabama 35020



Carolyn Norton

NOTARY PUBLIC

COMMISSION EXPIRES JUNE 17, 1986

First Bank of Commerce