

This instrument was prepared by

(Name) ✓ FIRST AMERICAN BANK OF PELHAM

(Address) 3000 HIGHWAY 31 SOUTH, P. O. BOX 100, PELHAM, ALABAMA 35124

Form 1-1-62 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

MICHAEL E. HILL AND WIFE, CAROL H. HILL

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

of THIRTY TWO THOUSAND FIVE HUNDRED & NO/100 (hereinafter called "Mortgagee", whether one or more), in the sum
(\$ 32,500.00), evidenced by ----- Dollars

Installment note of even date payable in 84 monthly installments to include principal and interest with rate to change each January 1st based on Prime + 1%, initial rate of 13.75% APR

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

Commence at the Northwest corner of the NE 1/4 of SE 1/4, Section 25, Township 21 South, Range 1 West; thence proceed South 89 degrees 03 minutes 30 seconds West along the North boundary of the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West for a distance of 2285.43 feet to a point on the West right-of-way line of Washington Street; thence turn an angle of 100 degrees 18 minutes 00 seconds to the left and proceed South 11 degrees 14 minutes 36 seconds East (MB) along said West right-of-way line of Washington Street, a distance of 827.98 feet to the point of intersection of the West right-of-way line of Washington Street and the South right-of-way of Pitts Drive; thence turn an angle of 100 degrees 18 minutes 00 seconds to the right and proceed along the South right-of-way line of Pitts Drive for a distance of 441.51 feet to the point of beginning of the lot herein conveyed; thence turn an angle of 90 degrees 12 minutes 24 seconds to the left and proceed for a distance of 199.78 feet to a point; thence turn an angle of 90 degrees 16 minutes 15 seconds to the right and proceed for a distance of 135.56 feet to a point; thence turn an angle of 89 degrees 54 minutes 57 seconds to the right and proceed for a distance of 199.65 feet to a point; thence turn an angle of 90 degrees 01 minutes 22 seconds to the right and proceed along the South right-of-way line of Pitts Drive for a distance of 134.91 feet to the point of beginning. Said lot is lying in the NE 1/4 of SW 1/4 and NW 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West, in the City of Columbiana, Alabama. Situated in Shelby County, Alabama.

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To Have And Hold the above granted property unto the Mortgages, Mortgagee's successors, heirs, assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

MICHAEL E. HILL AND WIFE, CAROL H. HILL

have hereunto set their signature S and seal, this 28th day of September, 1984

X Michael E. Hill (SEAL)
Michael E. Hill

X Carol H. Hill (SEAL)
Carol H. Hill

THE STATE of ALABAMA
SHELBY COUNTY

I, Cynthia B. Kemp, a Notary Public in and for said County, in said State, hereby certify that

Michael E. Hill and Carol H. Hill
whose names are assigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 28th day of September, 1984
Notary Public.

THE STATE of ALABAMA Commission Expires March 5, 1985

I, _____, a Notary Public in and for said County, in said State, hereby certify that

whose name as _____ of _____ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____, Notary Public

Return to:

TO

MORTGAGE DEED

STATE OF ALABAMA
COUNTY OF _____
NOTARY PUBLIC

1984 OCT -8 PM 2:46

RECORDING FEES

Mortgage Tax \$ 48.75
Deed Tax _____
Mineral Tax _____
Recording Fee 5.00
Index Fee 1.00

TOTAL \$ 54.75

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE - ABSTRACTS
Birmingham, Alabama