This instrument was prepared by Associates financial Services Co. of Al. Inc. 1633 Montgomery Hwy P.O. Box 36097 Birmingham, Al. 35236

449 FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that martagae executed by

| | of the entire indebtedness fully described in and secured by that mortgage executed by |
|--------|---|
| | Warren Witherspoon |
| | of record in Vol. 255 , Page 961 , of the Judge of Probate's Office for |
| | Shelby Alabama, to which reference is here made, and for a valuable |
| | consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby |
| | acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby |
| | releases and quitalaims any and all interest it may have in and to the property described |
| • | in said mortgage to said mortgagor. |
| · | By the terms of certain merger agreement heretofor filed in the Office of the |
| 4 | Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in |
|) - | the above described mortgage is now known as Associates Financial Services Company |
| 3 | of Alabama, Inc. |
| | IN WITNESS WHEREOF, the undersigned has cuased this instrument to be executed |
| | by its duly authorized officer on this the $\frac{26}{}$ day of $\frac{\text{September}}{}$, $\frac{19}{}$ 84. |
| | ASSOCIATES THANCIAL SERVICES COMPANY OF ALABAMA, INC. |
| | By Vice President CCT -8 PH 2: 20 |
| | STATE OF TENNESSEE COUNTY OF DAVIDSON |
| | I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that |
| | Given under my hand and official seal on this the 26 day september 19.84 |
| | My commission expires: 7-18-87 |
| | |