This instrument was prepared by Sherrilyn C. Ford STATE OF ALABAMA, Engel Mortgage Company, Inc. SS: P. O. Box 847 COUNTY. SHELBY 499 Birmingham, AL 35201 ASSIGNMENT OF MORTGAGE For value received, the undersigned AMSOUTH BANK, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Elmon G. Terry, Jr. and Sharon H. Terry, to the undersigned, which mortgage is husband and wife recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 443 \_\_\_\_\_, page 743\* , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \* and re-recorded in Book 445, page 723 To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of \_\_\_\_\_September\_\_\_, 1984\_\_. 14 PASE 77 AMSOUTH BANK, N. A. By: TEST vice President STATE OF ALABAMA SS: Jefferson COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ' Michael L. Padalino AmSouth Bank, N. A. whose name as Vice President ΟĒ a National Banking Association , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N. A. Given under my hand and official seal this 29th day of 198 84 . September Notary Public (Seal) My Commission expires:\_\_\_\_ 6/15/88 RECORDING FEES Recording Fee Index Fee TOTAL

1983 Series A