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DISCHARGE OF MORTGAGE Short	350	Delano Wares Au	sem uch aco Form Q-
The Mortgage, Dated_	October 3,	1984	executed
	our, a single man		
· · · · · · · · · · · · · · · · · · ·		<del></del>	·····
to <u>Merchants &amp; Planters Ba</u>	-	_	
and recorded in the Office of th	e Register of Deeds for <u>Sh</u> e	21by County, A1	abama
Liber 406 of Mortgages, on	page 17		<del> </del>
	<u> </u>	·····	<del></del>
	<del></del>	<del></del>	
is paid and is hereby discharged			
WITNESS my hand and seal th		<u>October</u>	193
Signed, Sealed and Delivered in press	Merchants	Planters Bank	[i
	4	0 2611	
Its Vice President:	Its Preside	ent	<del></del> -
CO	RPORATE ACKNOWLEDG	MENT	
	II OIIVIE MONIOTTEEDE		
State of Alabama	_}		
County of She1by	- <b>\$ 88.</b>		
On this 3rd day of	<u>October</u> 19 84, b	efore me, a Notary Public	; within and for
County, personally appearedLame		dJ_P_Kelly	
to me personally known, who, being eac			
President and Ex the Corporation named in the foregoing i	ec. Vice President of Monstrument and that the seal affixed to		
Corporation and that said instrument w			
Directors, and said <u>James A. Kel</u>	ly and J.I.P.	Kelly /	_acknowledged
Instrument to be the free act of said Co	rporation.		· Berin
SMILE	Notary Public	Alabama State at	t Large
	ر موری	County	State lic, State At Large
(Seal) (Seal) 1984 OCT -5 Pil 1: 29	My Commissio	My Commission E	xpires January 23, 3
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