

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )


KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by BIRMINGHAM FEDERAL  
SAVINGS & LOAN  
ASSOCIATION does hereby grant, bargain, sell and convey and  
assign unto BIRMINGHAM FEDERAL SAVINGS  
& LOAN ASSOCIATION all its right,  
title and interest in and to a certain mortgage executed to it by Robert T. II  
& wife Sherri C. LaGrange on the 1st day of October 1984, and  
recorded in Volume 4, Page 539, of the records of the Probate  
Court of Shelby County, and, together with the debt secured thereby  
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard  
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,  
(and its corporate seal to be hereto affixed), this the 1st day of October  
19 84 .

SOUTH STATES MORTGAGE CORPORATION

By   
Its Senior Vice President  
Larry R. Hillard

ATTEST:

  
Secretary  
James R. Tarrant, III  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County,  
hereby certify that Larry R. Hillard whose name as Senior Vice President  
of South States Mortgage Corporation, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledge before me on this day, that,  
being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 1st day of October 19 84 .

1984 OCT -5 PM 1:28

Rec. 250  
100  
350

  
NOTARY PUBLIC  
My commission Expires JULY 15, 1988

Mitchell Green