400

THE STATE OF ALABAMA

COUNTY OF

Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned			
is the owner and holder of record of that certain mortgage executed by	<u> </u>		
Merchants & Planters Bank todated the	dated the		
day of, 19, 19 and recorded in the office of the Judge of Probate County, Alabama, in Mortgage Book at page	e ofShelby		
Lot 11, Block 4, according to the survey of Meadowlark, as r Map Book 7, Page 98, in the Probate Office of Shelby County,	ecorded in		
WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank			
release from the lein of said mortgage the above described property.			
NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of On- Merchants & Planters Ba good and valuable consideration paid to the	ink		
Cairns/Scott Long Company, an Alabama Partnership			
and delivery of this instrument, the receipt of which sum is hereby acknowledged, the s Merchants & Planters Bank does hereby release, remise, cost			
unto the saidCairns/Scott-Long Company			
their heirs and assigns from the lein, operation and effect of said mortgage the land	nd described in said		

Merchants: Planters

	Page 2 of a 2 pag	ge Release of Land from	Mortgage		
	Mortgagor	Cairns/Scott-Long	Company, an Alabama	Partnership	
		Merchants & Plant	ers Bank		<u> </u>
	uneffected by th	ther land described in s	parcel of land unto the sai	reof shall remain in full for	rce and effect
\)		ssigns, forever. This relea	ase is given for the prupose	of enabling	
を思うして				ge and as enducement to	·
004	<u> </u>	 	Merchants & Planta	ers Bank	
	IN WITHES	SS WHEREOF the			
8	a corporation, ac	ting by and through its.			its duly
	authorized office	er, has caused this instru	ument to be signed, its na	me and corporate seal affix	xed thereto on
	this the 4th	day ofOctob	er, 19_	84	
				famu A. Kuy	<u> </u>
		ALABAMA99: CCT -5		Townson of the second	
		Shelby	_		
				id County and State hereb	y certify that
	Ja	mes A. Kelly	whose name as	President	
	of	ants & PLanters Bar	nk	·	
	is signed to the f	foregoing instrument an	d who is known to me. ac	cknowledged before me on t	thic day, that
				officer and with full autho	
		·			nty executed
			f said corporation on the d		97.
	Given under	my hand and seal this t	the day of	October	_ , 19
	. رین شر م		" Mar	Notary Public	
			Céat	Commission Expires September 14, 1986	1
	5		***************************************		- -