

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned  
Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by  
Cairns/Scott-Long Company, an Alabama Partnership

to Merchants & Planters Bank dated the 30th  
day of November, 1977 and recorded in the office of the Judge of Probate of Shelby  
County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 8, Block 4, according to the survey of Meadowlark, as recorded  
in Map Book 7 Page 98 in the Probate Office of Shelby County, Alabama.

BOOK 004 PAGE 535

WHEREAS, for the consideration herein set out, the said  
Merchants & Planters Bank

has agreed to  
release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and  
Merchants & Planters Bank  
good and valuable consideration paid to the

by Cairns/Scott-Long, and Alabama Partnership on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said  
Merchants & Planters Bank

does hereby release, remise, convey and quit-claim  
unto the said Cairns/Scott Long Company

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said  
mortgage

*Merchants & Planters*

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Mortgagor Cairns/Scott Long Company, and Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said \_\_\_\_\_

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling \_\_\_\_\_

\_\_\_\_\_ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 4th day of October, 1984

Merchants & Planters Bank

By: James A. Kelly

President

THE STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly

whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 4th day of October, 1984

Mary B. Hughes  
Notary Public

My Commission Expires September 14, 1989

