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SEND TAX NOTICE TO:

GRANTORS.

(Name) Wallace Brasher
Route 1, Box-1A
(Address) CHELSEA, Alabama 35043

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and no/100-- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Aubrey Cotney and wife, Minnie L. Cotney

(herein referred to as grantors) do grant, bargain, sell and convey unto
Wallace Brasher and Georgia Brasher

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the Northeast corner of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama; thence run in a Southerly direction along the East line of said Section 34, a distance of 481.55 feet to a point on the North right of way line of a 100.0 feet wide railroad right of way; thence turn an angle to the right of 81 degrees 30 minutes and run West-Southwesterly along said right of way line a distance of 190.82 feet to a point on same said right of way line; thence turn an angle of 101 degrees 42 minutes 14 seconds to the right and run Northeasterly a distance of 515.12 feet to a point on the North line of said Section 34; thence turn an angle of 88 degrees 25 minutes 46 seconds to the right and run Easterly along said Section line a distance of 160.0 feet to the point of beginning, containing 2.0 acres.

According to survey of Joseph E. Conn, Jr., Reg. No. 9049, dated October 3, 1984.

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STATE OF ALABAMA
NOTARY PUBLIC
1984 OCT -5 PM 2:32

Seed tax - 6.00
Rec - 2.50
Ind - 1.00
9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th day of October, 19 84.

WITNESS:

(Seal)

(Seal)

(Seal)

Aubrey Cotney (Seal)
Aubrey Cotney
Minnie L. Cotney (Seal)
Minnie L. Cotney

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Aubrey Cotney and wife, Minnie L. Cotney whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of October, A.D., 19 84.

James F. Paise
Notary Public