, 19____, transferred to

, Clerk.

Given under my hand, this ______ day of _____ October_____

was on the At 2.50 day of OCT -4 FM 1: 37, as shown by record in my office.

I hereby further certify that said

370C

is Plaintiff's Attorney of record.

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Pri	nted and for Sale by Robert	s & Son, Birmingham	
THE STATE OF ALAI	ВАМА (District	No. XX - DV-84-505		
SHELBY	_County	District XXXXXXXCOUR	T,district	TERM, 19	
I, Kyle Lansf	ord	<u> </u>	district , Clerk of the XXXXXX Cou	irt for said County	
and State, hereby certify that on the	2nd day of	October	·	, 19 84 ,	
First National Bank of Columbiana		, Plaintiff,			
recovered of Sally M. O'Neal			,	, Defendant,	
for the sum of Five Hund:	judgment with a waive		(\$575.61)	Dollars,	
and the further sum of Fourty and 00./100			(\$40.00)	Dollars,	
costs of suit, and that W111	Lam T. Harrison				
is Plaintiff's Attorney of record.	<u> </u>	. ∠October		19 84	
is Plaintiff's Attorney of record. Given under my hand, this	·	Ryll	anafard	, 19 <u>84</u> , Clerk.	
is Plaintiff's Attorney of record.	- Color July	as shown by record in	•	,	