CERTIFICATE OF JUDGMENT.	(Form 2140-3)		rinted and for Sale by Rober	rts & Son, Birmingham
THE STATE OF ALA SHELBY I,Kyle Lans:	_County	District EXECUT	No. XXVDV-84-59 RT,district , Clerk of the XXXXXXX Co	_ TERM, 19
and State, hereby certify that on the			<u> </u>	
First National Bank of Columbia		olumbiana		, Plaintiff
District in the XXXXXXX Court of said County, a			o personal property	
	<u> </u>			
for the sum of Five Hund	red Seventy-fiv	re and 61/100	(\$575.61)	Dollars
for the sum of Five Hund and the further sum of Four			(\$575.61) (\$40.00)	
	ty and 00./100)		
and the further sum ofFour costs of suit, and thatW111 is Plaintiff's Attorney of record.	ty and 00 /100	<u> </u>		Dollars. Dollars.
and the further sum of Four costs of suit, and that Will is Plaintiff's Attorney of record. Given under my hand, this #	ty and 00./100 iam T. Harrison day of)		Dollars.
and the further sum ofFour costs of suit, and thatW111 is Plaintiff's Attorney of record.	ty and 00./100 iam T. Harrison day of	<u> </u>	(\$40.00)	Dollars