STATE	<b>OF</b>	ALABAMA	)	J
JEFFE	RSOI	COUNTY	)	ı

## PARTIAL MORTGAGE RELEASE

Percy W. Brower, Jr. being the holder of that certain mortgage recorded in Volume 444 at Page 740 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

Lot 13 , according to the Survey of Sunny Meadows, 2nd Sector, as recorded in Map Book 9 page 1 A & B, in the Probate Office of Shelby County, Alabama.

provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

IN WITNESS WHEREOF, the	Percy W. Brower,	, Jr., has hereunto s	et his hand
and seal this 2nd day of	October	, 1984.	
	Percy W.	Brower, Jr.	(SEAL)
•	General Acknox	wledgment	

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Percy W. Brower, Jr. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the centents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of October

A.D., 1984.

STATE OF A A A SHIT DE SUL. TOPPET BY THE S INSTRUCTION OF BE

1984 OCT -3 PH 12: 04

Larry Halcomb

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