

This instrument was prepared by

(Name) Mike T. Atchison

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Lewis B. Walker, Jr. and Nicki W. Walker (husband and wife)
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Harry Atchison and Bonnie L. Atchison

(hereinafter called "Mortgagee", whether one or more), in the sum
of Forty-One Thousand and no/100----- Dollars
(\$41,000.00), evidenced by Real Estate Mortgage Note of even date herewith.

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238 SEP 14 1983

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Lewis B. Walker, Jr. and Nicki W. Walker

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

LEGAL DESCRIPTION:

Commence at the SE corner of Section 23, Township 21 South, Range 1 West (Iron bar found in place) and run Westerly along the South boundary of said Section a distance of 420.61 feet to a point on the East margin of Main Street (Iron pin back of curb) thence turn an angle of 90 degrees 02 minutes 37 seconds to the right and run in a Northerly direction along the said East margin of Main Street a distance of 155.0 feet to the point of beginning; thence continue along said East margin of Main Street along the same line of direction for a distance of 84.41 feet to a point; thence turn an angle of 88 degrees 06 minutes 04 seconds to the right and run Easterly a distance of 287.19 feet to a point; thence turn an angle of 89 degrees 52 minutes 34 seconds to the right and run Southerly a distance of 75.74 feet to a point; thence turn an angle of 90 degrees to the right and run Westerly a distance of 114.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the left and run Southerly a distance of 8.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the right and run Westerly a distance of 175.88 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West.

According to the survey of Lewis H. King, Jr., Registered Land Surveyor #12487, dated September 10, 1983.

Mike T. Atchison
P. O. Box 822
Columbiana, AL 35051

Said property is warranted free from all incumbrances and any adverse claims, except as stated a

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Lewis B. Walker, Jr. and Nicki W. Walker

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have hereunto set their signature s and seal, this 2nd day of October, 19 84.
Lewis B. Walker, Jr. (SEAL)
Nicki W. Walker (SEAL)

THE STATE of ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis B. Walker, Jr. and Nicki W. Walker (husband and wife) whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 2nd day of October, 19 84. Notary Public.

THE STATE of COUNTY } I, a Notary Public in and for said County, in said State, hereby certify that whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the day of , 19 , Notary Public

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT
1984 OCT -3 AM 8:46

Mtg. fee - 61.50
Rec - 5.00
1.00
67.50

MORTGAGE DEED

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guaranty Division
TITLE INSURANCE - ABSTRACTS
Birmingham, Alabama