STATE OF ALABAMA

RELEASE

| | COUNTY OF |
|---------------|--|
| | The debt secured by Note & Mortgage Deed recorded in Real Property Book |
| | 379 , Page 290 of the Records in the office of the |
| | Judge of Probate of County, Alabama from |
| | Donald J. Watler & Peggy R. Watler |
| | (Mortgagor) to <u>United Virginia Mortgage Corporation</u> ; having been paid in full, said lien (Mortgagee) |
| 41 | is hereby fully released, satisfied, discharged and cancelled. |
| Pair 344 | IN WITNESS WHEREOF, United Virginia Mortgage Corporation, a corporation, |
| 器 | has caused its name to be signed and its corporate seal to be impressed this |
| 004 | 25 day of September , 19 84 |
| B00% | UNITED VIRGINIA MORTGAGE CORPORATION (Corporate Name) |
| | CORPORATE SEAL A Corporation |
| | STEEL |
| | By (H) (Mu) |
| | Edwin W. Winters, Vice President |
| | STATE OF VIRGINIA CITY OF RICHMOND |
| | I, Diane C. Lewis, a Notary Public, in and for said City and State, do |
| | hereby certify that Edwin W. Winters , whose name as Vice President |
| | of the United Virginia Mortgage Corporation, A Corporation, is signed to the |
| | foregoing release and cancellation, and who is known to me, acknowledge before me |
| | on this day, that being informed of the contents of said instrument, he as such |
| | officer and with full authority, executed the same voluntarily for and as the act |
| | of said corporation, on the day the same bears date. |
| | Given under my hand and seal this 25 of September, 19 84 month year |
| | _ Avane C. Lewes |
| | Notary Public |
| | Probate Office Jefferson County, Alabama |
| | This instrument prepared by: |
| | Myria Atkins |
| | STATE OF THE PARTY |
| | |
| | 1984 OCT -3 PH 1.00 |
| BAR | NETT, TINGLE, NOBLE, & SEXTON O City Federal Building |
| 1200 | O City Federal Building m, AL. 35203 |

BARNETT, TINGLE, NOBLE, & SEXTON 1600 City Federal Building Bham, AL. 35203