

(Name) Lewis. B. Walker, Jr. and
Nicki W. Walker
 (Address) 313 North Main Street
Columbiana, Alabama. 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
 (Address) Columbiana, Alabama. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINE THOUSAND AND NO/100 DOLLARS
 and the execution of purchase money mortgage of even date herewith

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Harry Atchison and wife, Bonnie L. Atchison

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lewis B. Walker, Jr. and Nicki W. Walker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

LEGAL DESCRIPTION:

Commence at the SE corner of Section 23, Township 21 South, Range 1 West (Iron bar found in place) and run Westerly along the South boundary of said Section a distance of 420.61 feet to a point on the East margin of Main Street (Iron pin back of curb) thence turn an angle of 90 degrees 02 minutes 37 seconds to the right and run in a Northerly direction along the said East margin of Main Street a distance of 155.0 feet to the point of beginning; thence continue along said East margin of Main Street along the same line of direction for a distance of 84.41 feet to a point; thence turn an angle of 88 degrees 06 minutes 04 seconds to the right and run Easterly a distance of 287.19 feet to a point; thence turn an angle of 89 degrees 52 minutes 34 seconds to the right and run Southerly a distance of 75.74 feet to a point; thence turn an angle of 90 degrees to the right and run Westerly a distance of 114.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the left and run Southerly a distance of 8.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the right and run Westerly a distance of 175.88 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West.

According to the survey of Lewis H. King, Jr., Registered Land Surveyor #12487, dated September 10, 1983.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th

day of September, 1984.

WITNESS:

STATE OF ALABAMA
 SHELBY COUNTY
 1984 OCT -3 AM 8:45
 JUDGE

(Seal)

(Seal)

(Seal)

Harry Atchison

Bonnie L. Atchison

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority

hereby certify that Harry Atchison and wife, Bonnie L. Atchison
 whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th

day of September

A.D., 1984

Mike T. Atchison
 Notary Public