

SEND TAX NOTICE TO:

(Name) James A. Patty  
2115 Highway 58  
 (Address) Helena, AL 35080

This instrument was prepared by

(Name) Holliman, Tucker & Ladner

(Address) 1610 Fourth Avenue, North, Bessemer, AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty One Thousand Nine Hundred and No/100-----Dollars

to the undersigned grantor, Brantley Homes, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

James A. Patty and Tami M. Patty

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
 Shelby County, Alabama, to-wit:

Lot 6, according to a Resurvey of Candlewood, as recorded in Map Book 8,  
 Page 104, in the Probate Office of Shelby County, Alabama; being situated  
 in Shelby County, Alabama.

Subject to:

1. Taxes for the year 1984.
2. Easements and restrictions of record.

\$58,800.00 of the purchase price recited above was paid from a mortgage loan  
 closed simultaneously herewith.

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STATE OF ALABAMA  
 COUNTY OF JEFFERSON  
 004-348  
 1984 OCT -3 PM 2:05  
 JAMES A. HOLLIMAN  
 Notary Public

Deed tax 3.50  
 Rec 2.50  
 Ind. 1.00  
 7.00

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Bill Brantley  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of September 19 84.

ATTEST:

Brantley Homes, Inc.

By Bill Brantley President

Secretary

STATE OF ALABAMA }  
 COUNTY OF JEFFERSON }

I, the undersigned  
 State, hereby certify that

whose name as President of Brantley Homes, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th

day of September 19 84.

JAMES A. HOLLIMAN  
 Notary Public  
 Bill Brantley  
 President  
 James A. Holliman  
 Notary Public