This instrument	was prepared by		
(Name)	Lamar Ham	<i>a</i>	34
(Address)	3512 Old Montgomery H: Birmingham, AL 35209	lghway	
WARRANTY DEE	Birmingham, AL 35209 D. JOINT TENANTS WITH RIGHT	f of survivors	HIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABA Jefferso	KNOW ALL	MEN BY THESE P	resents,
That in considerati	Seventy Si	x Thousand Ni:	ne Hundred and 00/100 DOLLARS
<b></b>		- ALA CID ANTIPEC	have the manint whereof is acknowledged. We.
to the undersigned	James Thompson Metroc		herein, the receipt whereof is acknowledged, we, inda B. Metrock
(herein referred to	as grantors) do grant, bargain, sell	-	
	Dennis W. Sims and Car		
(herein referred to	as GRANTEES) as joint tenants was Shelby		ship, the following described real estate situated in
<del></del>	Diffin	County	, Alabama to-wit:
Sector, of Shel			of Cahaba Valley Estates, Sixth n the Office of the Judge of Probate
- · ·	to current taxes, easem and mining rights and r		tions, building setback lines, of record.
\$ 73,05 loan cl	0.00 of the purchase prosed simultaneously here	ice was paid with.	from the proceeds of a mortgage
<b>8</b>		. <b></b>	
the intention of the grantees here if one does not sur  And I (we) d  and assigns, that	he parties to this conveyance, that (unitin) in the event one grantee herein survive the other. then the heirs and assite for myself (ourselves) and for my (our lam (we are) lawfully seized in fee single have a good right to sell and convey the	less the joint tenancy vives the other, the e gns of the grantees he r) heirs, executors, as nple of said premises; the same as aforesaid	with right of survivorship, their beirs and assigns, forever; it being hereby created is severed or terminated during the joint lives of ntire interest in fee simple shall pass to the surviving grantee, and rein shall take as tenants in common.  Ind administrators covenant with the said GRANTEES, their heirs that they are free from all encumbrances, unless otherwise noted that I (we) will and my (our) heirs, executors and administrators igns forever, against the lawful claims of all persons.
	, and the second		hand(s) and seal(s), this 27th
s	eptember 19	84	
WITNESS: T CT	4-3 PH 12: 13	(Seal) 7.50	James Thompson Metrock  (Seal)
به در ده همرتور مرود و المراق	A STATE OF THE STA	(Seal)	Janua B. Metrock (Seal)
STATE OF ALA Jeffers			General Acknowledgment
Ith	e undersigned		, a Notary Public in and for said County, in said State,
hereby certify th	81 <u></u>		fe, Linda B. Metrock
whose name _S_	are signed to the contents of		ance, and who are known to me, acknowledged before me they executed the same voluntarily
on this day, that on the day the se			
Given und	er my hand and official seal this 271	thday of	September / Az D., 19 84
	LAMAR HAM		/ Ea. Van
Form 31-A	S512 OLD MONTOOMSE BIRMING A SHARE	RY R <b>WY.</b>	My Commission Expires November 9, 1985