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STATE OF ALABAMA S SHELBY COUNTY S

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to the undersigned James Franklin Butts, herein referred to as Grantor, in hand paid by O. Gordon Robinson, Jr., and wife, Katharene M. Robinson, herein referred to as Grantees, the receipt of which is acknowledged the said Grantor does hereby grant, bargain sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama:

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All of the Northeast One-Fourth (NE 1/4) of the Southwest One-Fourth (SW 1/4) and the Northwest One-Fourth (NW 1/4) of the Southeast One-Fourth (SE 1/4) of Section 11, Township 20 South, Range 2 East, Shelby County, Alabama, lying South and West of the Chancellor's Ferry Road as now located and containing 46 acres, more or less and being the same property heretofore recorded in Deed Book 281 at page 537 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein,) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that he is free from all encumbrances, except as herein stated; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall

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SYLACAUGA, ALABAMA 35150

warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 1st day of October

TALLADEGA COUNTY

I, the undersigned authority in and for said County, in said State, hereby certify that James Franklin Butts, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 1st day of October 1984.

Lucy E B. Wallis Notary Rublic

THIS INSTRUMENT PREPARED BY:

PROCTOR AND VAUGHN 121 North Norton Avenue Sylacauga, Alabama 35150

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