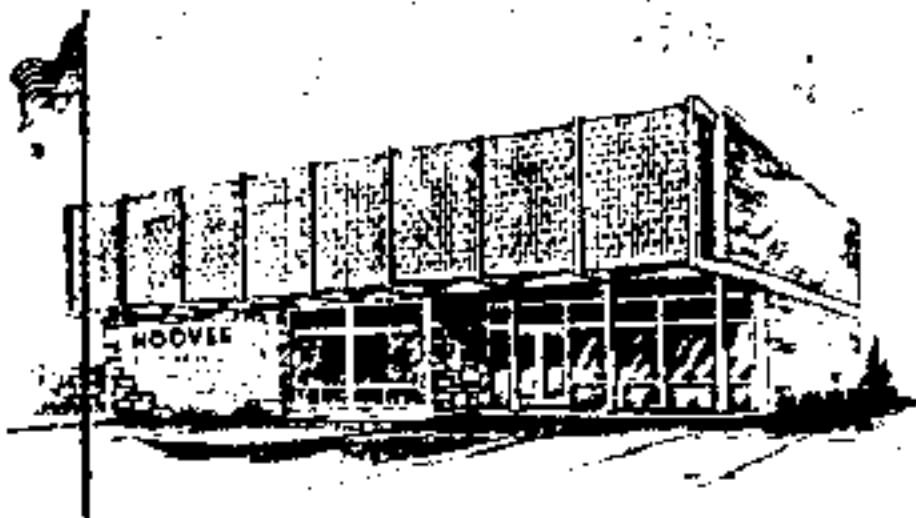


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CITY OF HOOVER  
1631 MONTGOMERY HIGHWAY  
P. O. BOX 36037  
HOOVER, ALABAMA 35236-6037

FRANK S. SKINNER, JR., MAYOR  
CITY COUNCIL  
WILLIAM BILLINGSLEY  
CHARLES BATES  
T. H. BLACKMON, COUNCIL PRESIDENT  
OSCAR DAVIS  
GLENN THOMPSON  
ANITA STEINER, CITY CLERK  
JACK H. HARRISON, CITY ATTORNEY

August 1, 1984

### CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached documents are true and correct copies of the originals which are maintained as permanent records in the city's files:

1. Resolution #397-84 - To Canvass results of Municipal Election held on July 10, 1984
2. Resolution #398-84 - To Canvass results of Run-Off Election held on July 31, 1984.
3. Certificates of Election

*Anita Steiner*  
\_\_\_\_\_  
City Clerk  
CHALMERS  
ALABAMA

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT

1984 OCT -2 AM 8:30

*Thomas P. Harrison, Jr.*  
JUDGE

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