## ASSIGNMENT OF MORTGAGE

|            | STATE OF ALABAMA $776$ $44$  |
|------------|--|
|            | Jefferson County )   |
|            | KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a   |
|            | corporation, for value received to it in hand paid by  |
|            | hereinafter called Assignee, does hereby grant, bargain, sell and  |
|            | convey and assign unto the said Assignee that certain mortgage   |
|            | executed to it by Mark D. Schutt and wife. Jean L. Schutt  |
| **r        | and recorded in Volume 003 Page 764 County, Alabama together with  |
|            | the debt secured thereby and all right, title and interest in and  |
| 99         | to the property therein described, without recourse against the  |
| <b>器</b>   | said MortgageAmerica, Inc.   |
| 02°        | IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this   |
| 8          | conveyance to be signed by Polly M. Prickett, its Vice President   |
| <b>800</b> | on the 14th day of September 1984 . INSTRUMENT AM 10:50  |
| £770       | SPAT. 1984 SEP 19 AM 9: 45 BY: Foo Wice Fresident  |
| 003 麗      | Rec 350 Rec 350 Rec 350  |
|            | Assistant Vice President  Sol MORTGAGEAMERICA, INC.  P. O. BOX 10581   |
| <b>800</b> | STATE OF ALABAMA )  JEFFERSON COUNTY )  BIRMINGHAM, AL 35202   |
| , e e e e  | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 14th day of September , 19 84 |
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Notary Public Monald 9. Orawish My commission expires: 1-20.88