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This instrument was prepared by
(Name) Charles M. Thompson

(Address) 1609 South 21st Street, Cambridge Row, Birmingham, Alabama 35205-4901

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One-Hundred & 00/100 Dollars (\$100.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Lyle Kirkpatrick as Executor of the Estate of Justie Jane Kirkpatrick

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lyle Kirkpatrick, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and a part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, Township 22 South, Range 3 West described as follows:

Commence at the NE corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4 and go N89°49'W along the North Boundary of Section 4 for 643.00 feet to the Point of Beginning; thence continue N89°49'W for 247.77 feet; thences 0°00'30" W for 167.58 feet, thence S89°58'28"W for 70.00 feet; thence S3°20'45"E for 2480.57 feet to the North Boundary of Shelby County Highway No.22; thence S88°36'21" E along said North Boundary for 328.60 feet, thence N3°21'23"W for 2655.70 feet to the Point of Beginning, containing 19.63 acres more or less.

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT TO BE
1984 OCT -1 AM 9:42
J. Thomas, Jr. Notary Public
JUNE 15, 1984

Deed tax 22.00
2.50
1.00
25.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (~~we~~) do for myself (~~XXXXXX~~) and for my (~~my~~) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (~~XXXX~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (~~we~~) have a good right to sell and convey the same as aforesaid; that I (~~we~~) will and my (~~my~~) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21st day of August, 1984

(Seal)

(Seal)

(Seal)

(Seal)
Lyle Kirkpatrick
Lyle KIRKPATRICK AS EXECUTOR OF THE
ESTATE OF JUSTIE JANE KIRKPATRICK (Seal)

General Acknowledgment

STATE OF ALABAMA

Shelby COUNTY

I, Anna B. Dyer, a Notary Public in and for said County, in said State, hereby certify that Lyle Kirkpatrick whose names is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of August, A. D. 1984

Lyle Kirkpatrick

Anna B. Dyer
Public.